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Robert Kelly Bard College

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The birds of the air arrive in their invisible machine wires and timetables and crystal axes

we run on our own tracks to meet them feed them, write them into metaphors in lewd inscrutable Persian odes

just to boast that we have seen them and have guessed the shaman showman behind their shivaree

but that's just the hum of the machine.

Have I caught up with myself or is he forever a block ahead staring into the window of a bookstore or a bar with quiet women drinking daiquiris?

In the wild wood I am allowed to begin the nervousness called writing down before I forget even this.

## **SHELLAC**

So many years this sound has been shouldering its way to me through the patient indifference of air, a voice great because I still can hear her, Ah, maybe it was him! she sings, torment torment and delight, her frenzy growing, the tinny little speaker chattering on my table, I haven't been born yet, but the voice tells herself she'll always be free.

You could have all this: papier-mâché life-sized people who come alive and run around your dream and build you houses a paper house you can actually live in and hear my voice by night and day and the paper people are lovely caressing and making art with your hands guiding you in what to do next.

But you'll never ask.

Lost in etymology, a lamb. Fervent night, in gale unflickered flame!

To want and ask for what you want is the world your mother the forest your father?

Hum for your breakfast and keep hoping break a stone with that iron I gave you break and let the wam breath out.

## LAUS NUBIUM

**Beautiful humidity** is when it ascends all the way to blue heaven and writes maps and muscles all over the sky.

# 23.VIII.13

After a shipwreck a man clinging to a floating log equals me holding onto the obvious, resemblances surround me floating on a sea of mystery.

As much as I remember run cab in the meadow clock with wings how hard to be normal in a world of things—

suppose our bodies belonged to someone else so our minds were really free and we could know what everyone is thinking just as we now see clearly people getting dressed and undressed in the meadow getting ready for the film shoot, the actress doing stretches on her Harley the director signing a paper in the wind, not easy, what document could be so important, sun overhead, grasses combing themselves eastward where the leading man is waking from his nap?

Their bodies belong to us why not ours to them?

Throne of elderberries and green on green a plastic armchair onan empty lawn sun stains here and there

surely Oberon will be coming soon thenTitania with her haughty haunches will smile at us from the wood's edge where usually only deer look out reminding us to keep ourselves apart.

But she is smiling, and only at me! O great green sky lend memusic quick, soon all the world will run out of ink.

## TO BE READ IN THE WIDOW JANE MINE

**Turning things round** twisting on their roots so that the wind comes home to its mother again

Mother of a word and who is that? Or what?

Imagine: Two deer

Leaving only us to understand a willow or a wandering.

Seeing the springtime greeny-yellow of the weeping willow the child asks: How does the tree know?

The mother answers: Her mother tells it.

Is the tee a girl then, the girl wonders. The mother is mum.

The child thinks: Willow comes first, sycamore last it must be an old man tree all turned white and slow to leaf?

But she knows better than to ask her mother.

She knows mothers don't like to carry analogies too far. You never know where an analogy will go, slithering off into the mind's undergrowth and getting all things tinged with itself. A likeness drools on everything.

Imagine: Two deer.

I wanted to bring with me two deer to stand on either side of us and close us in the aura of their peace—

They could be the two golden deer who look up at the Wheel of Dharma in front of every Buddhist monastery. ri-dvags, the peaceable animal of woods and mountain,

or they could have been two of the deer who leapt across the road last night onour way home from buying some codfish at Hannaford's.

# Two deer

when I say that it also is saying in French say everything!

Tout dire!

To tell it all.

That is our job.

That's all.

#### I AM THE MOON BEHIND A CLOUD

I am the moon behind a cloud masculine and cold (my name is male in northern languages like ours)

I am the moon behind a cloud you see me vaguely, sometimes you are disturbed by the veil of light,

and I am another thing, I am a cloud behind the moon but no one can see that

no one sees that me unless they too have the power of standing behind themselves

part of the infinite sky.

#### **ETUDE**

We have other lives and other souls, even in this 'one life.' When I was a child I spent a summer in Ashland. You were there with me, I think. The copperhead that struck and struck but did not slay, did not even sicken me. You saw that, or you were that, and you were not even born. Far from it. Being born tends to limit the scope of one's activities; it takes a long time to get over being born. Birth is a snakebite of its own. The mother in anguish and the child screaming in terror. Why are we here?

#### THE SORROWS OF MORPHEUS

that no one sleeps. Around the would-be sleeper all manner of devices wink their blue and ruby eyes.

The sleepers think all night instead of sleeping. Their muscles (those dear little mice Apollo taught to run below the skin to make us strong) are busy playing golf or squeezing lovers or building the wood shed all night long while I dream on neglected. I am the dream that they should be having. Alas, they have their own dream but with fictive imagery, that base money of the mind how well they pay

for it all day long watching and hearkening amassing migrant pictures and rhythms to play with through the night and never in honest sleep. I dream above them and for them some lucky ones some new seeds of my sowing sift down and they awake renewed, cleansed of images. Oh dreamless sleep my greatest gift I give wake through the gate of horn newborn, let my silver mask be the first thing you ever see.

Going all the way means going nowhere. Or all the way leads off the edge as after intercourse one is no one again, Sisyphus downhill all over again all that yearning to be done again, that upheld striving, the goal that no one knows. The other other.

**26 September 2013** 

Looked up and saw a lion looking in the window. How did you like it, a brave person though you are? And what good is a window against a lion? Against a liar? Or the ticking of the clock. Or a drop of rain running down the window pane. Each the same as all.