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Warp the one eye rainstorm close to moondark—who breathes such thunder in and then lets speak?

Whose breast a resting place? For we were best before we were born the most we can hope a mooring for the night maybe a dream where an ancestor comes stands clear before us and tells us what we know already but now we know we're not alone but in that company is there one who really knows how to be more than I am? Or they all know and I know toowill I be brave enough to bite the fruit I know? These weird globes whose shadows even fall on this window when the sun sets and I'm left alone with what I think I know. Some other place. An animal with stripes. A man on a tractor.

The wagonload of cauliflowers.

See, there are other people —

autistic aubades

not even never.

14-15 August 2012

AMERICA

That low-lying land on the horizon is America. Twenty miles is far away. Ocean comes between and ocean is its own. The sun's broken light the colors of our politics. How to be Eden eludes. How even to be now is hard. And here. One glimpse of a postcard sunset from a few miles out at sea and all my hope springs up again this coast could be the first time. We could still be on our way.

14-15 August 2012

Or throw away the only thing links you to the past onionskin carbon of a letter never sent the obsolete technologies of touch

—and where are you now? I thought you were my woman he said and she said I'm nobody's so he said I told you you were mine.

And so it went, the old thomistic logic of the schoolyard I can pee further up the wall than you

but your mother drives a green convertible

and nobody really likes anybody, have you noticed, even though some of them now and then fall in love that changes nothing, just everything.

Remember we used to want things to be fair?

AUTORITRATTO

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Bark of the wet trees
(bark could be of a fox or a maple)
wet bark of the tree
(only a surrealist would think of foxes)
((but anybody would think first of dogs))
(((I never think of dogs, I don't even use the word)))
so I'm left looking at this mottled surface
upright, blotchy, part eroded bark, part
of the splotching is sunlight, not much,
more rain coming, thank goodness, not
very fond of sunshine either
((((what a monster!))))
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This feather I carry from book to book. I call it moving, and I can count its barbs if I so choose—when I riffle through them gently it looks as if in some small world it's raining.

15.viii.12

COMMENSALS

They share our table beasts of our field apes who were men once evolution not a one-way street Darwin a typical 19th century ameliorist, progress, progress, progress, as if time were a simple river carrying us all along to some single future luminous by preference. But apes were men once and with our ridiculous Olympics we mourn our lost agility of tree branch and cunning toes.

But time is no river, time is lateral, flux and reflux, time is difference, and apes were men who lost the way or god help us chose another— I shudder at my shame.

FENCES

1.

How hard it is the settlement around our ears the polity

Zaun 'fence' —> town

'the fenced-in place'—

town is terror and protection.

No wonder the no-account streets of Red Hook nighttime scary seen, "now we're all locked in for the night" said the ghost in the story empty midnight streets are shouting, I lock myself in the woods beast loneness

growl of perpetual adoration no beasts are atheists oh if we could only know the god of deer and the god of crow —perfect replicas of our copycat minds— I have prayed to the god of woman that I might be more than a man.

2.

Politics. Stercor. The dungheap of the state breeding "leaders," maggots of the mind.

3.

Writing the thing is need.

Some scare.

What can I do?

I can make you.

4.

Each one says that to his young fere old words best for young men, saves them from whatever. Sharp old words, a little smelly, a little whiskery.

5.

Let me tell you what to do till I am you and you are me

and I can live again millenniums of you.

6.

Enable angel. Fill up time only we can make time happen. An angel's yesterday is tomorrow.

7.

Smelly? Simplicities of biologic stance. The scientific method wearing old clothes.

8.

Come play with me before it's time to go. After forever there is no bedding down, no campfire on the hilltops, no skin.

9.

We are so hot for imprisonment. If you leave out all the people in schools, jails, prisons, hospitals, hospices, asylums, sanatoriums, reform schools, housing projects, how many actual free agents are left? Now leave out the 9 to 5 workers and commuters, how many now? One old man cursing in the woods. A gaggle of stoners giggling on the beach.

10.

Don't fence me in. As they used to sing. Before they did.

11.

Politicians try to trap your mind. Make you think about them that's all they need. The mental energies of you, love or hate, bless or blame, doesn't matter, the energy's the same. Don't think about them they steal enough from us already without making us waste our minds

on opinions, on issues we cannot hope to sway. Unless we become they.

12.

The opening obvious but where does it go? A door leads nowhere it opens and closes. It reminds you of nothing. It is a silent mirror. Have you ever really found a door? Have you ever gone in?

The inner gypsy rules my eye— I see what you hold holds you, your future already fumbling with hearts and spades—things will touch you till you scream. Then you'll deal another hand, another future bothers me to see—I don't want to know what's coming to you. I close my eyes to be free.

Sights engraved in mind not exactly memory as if scurrying from branch to branch there's always an image of a branch reaching out to the image of your hand, a hand. And so she stood in the doorway at the top of the stairs by the bridge over Tannery Brook a kingfisher soared up from the stream.

WAITING IS ITSELF AN ANSWER

maybe. The train may never come, empty platform with one hard bench down there may be the actual, the whole reality. Below the ground you hear things far away things you're not supposed to hear, up the tunnel from which winds sometimes pretend an arrival but not yet. Tubes under the earth. Empty platform, tile walls, nameplates with a number on each, same number meaning nothing but a gesture at a grid somewhere up there. Few primes. No irrationals. An empty bench, empty numerals trying to mean something to me. I am alone dreading any other. Terror of what might come intrude on my silence,

something too much like me,

too different. Come

to infest my emptiness.

Why am I here and not

elsewhere, where is there

anywhere to go?

No train. Sounds far off

sounds close, the come

and the go of things

that left me here. Poor me.

This silent place

below all sounds.

Once there was a bird,

a pigeon thing down here

with me, not long,

flew somewhere away

and maybe out, rats

ran between the tracks.

the third rail hums.

Or is it the light.

Sound of danger.

There are rooms

way down there

in the tunnel off the tracks,

strange rooms, who

goes on there, once

or twice I've seen the cavemouth

as the train lurched past.

And that too was empty.

When there were trains.

Now only sounds.

Say yes Tell me

I have told you

enough of what it feels

to be me.

Let me

be quiet as cement

or tile, cool numbers,

enamel, steel,

walls. I walk

along the platform's edge,

the pure electricity

waiting down below,

dirty trench through which

the clean power flows.

It brings the train

notionally. It is grammatical.

It is like religion

running on for centuries

furred over ever deeper

with time's scum.

It does not come.

I go to the bench

I sit, book in my hands,

I try to read, the book has extra pages in it, words no author ever wrote, the text from elsewhere magic spells, brief lives of the prodigals, I lisp a magic formula and nothing happens. I speak another, louder, shout it up the tunnel down the vaulted overhang and nothing happens. Or everything does. With these words the world creates itself again. Have I made all this happen? Isn't there anybody else? Is this present moment the actual future of no past suddenly inhabited? This story is too early to tell. Who made you? asked the catechism, every word a lie.