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Robert Kelly Bard College

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Not to hear dead people talk outside my window—

writing is not for that writingis for this.

Walk there always a chance the ground will hold you up and rock abide

or tomorrow the Great Change suddenly come and this earth like the sun shift its magnetic field

the Big Switcheroo when all our atmosphere furloughs into space and then comes home

who know who you will be then. Or even now.

The letters light up I have to read

I have to press my fingertips against each one

there is a braille of light also texture of the visible

Then I'll know what it says whoever it really is

and what I meant all along.

As I grew older I learned the simplest words

two cyclists glide by snatch of conversation

and the internet radio Paganini I think

drifts in and out. And we too, all of us

we're interruptions in some conversation

previous to our being we jabber to find

our way back into that silence.

Who knows the real rapture if the cloud wrapped us softly and never went away—

the sun is the smirk of a pretty girl you want to look she makes you look away.

To these flowers come bees butterflies and hummingbirds which one am I flowers are teachers of tolerance welcome every guest feed them if you can.

Nothing counts unless you have the numbers

till then there's food and all that isn't.

The phrase 'the natural numbers' haunts and taunts me— I am walking suddenly west on the main street of Saint Jean d'Aulps towards the hospital out of town to the ancient lepers' chapel on the hill

and I have nothing to count not even years all the numbers idle in my head, nothing to pin 17 on and no place ever all my life to bring my tender zero to.

# A WARNING TO THE STUDIOUS

To memorize

holds you back.

The remembered

poen chains the mind.

Every scripture is

a fence against experience.

# **COLOPHON**

In the eighth hour of the eighth day of the eighth solar month I conclude the second volume of my traveling life through the noetic world seeking always the ineluctable sacredness of the flesh id est the body of the Other revealing one's own, the gnosis of death, what comes after it and all that should have come before, the dome of Sophia herself, the blue stone. The third volume will tell of nearby famous cities and what lies beneath them, you'll be surprised, the catacombs of Berkeley, the vanished hill of Roxbury, the upside-down cathedral in the heart of Newark. It will celerate the articulate virgins of Merrymount, rebuke papal arrogance, explain the cipher of th harvest moon, decode the rat's path through the corn field d the grace-filled story of how I learned but learned too late the humility that suits a scholar. There will be no other volume after that.

# 1.

Sandbars on the sumer river some bare-bottom gravel bleached by sun I have to remember *something* from those years those little travels in a friendless world before I knew how to say 'you'.

# 2.

And then kingdom came the sun slid through the grass and girls had names.

# 3.

It was enough to turn a game into serious play the way the world began earlier that same day.

#### 4.

But that's as much as I know about my childhood I only became me when I met you (that is a philosophical not a romantic statement) before that I was a dream of weather a cloud reading books aquivering appetite a silent child.

When the world began to leak some sense came out enough to guide my ship from storm to storm

always searching for the reef where the sky keeps court hiding in its hidden tower and the moon his glad vizier

rules a commonwealth of dreams. Meantime wind and rain sustain me and I lick the nice salt off my hands and uench my thirst with vowels

sounds of savage languages sweet tunes I filched from Gustav Holst.

# INTROIT

# [Preface for a reading in the Widow Jane Mine, 25 August 2013]

Facilis descensus Averno; noctes atque dies patet atri janua Ditis. sed revocare gradum, superasque evadere ad aures, hoc opus hic labor est Easy enough to go down to Hell Dark Pluto's gate is open night and day But to call back your steps and escape back o the airs above this is the Work, this is the labor.

That's Virgil.

Who followed Aeneas down here and brought him back.

I think of those lines I learned in school they seem a talisman for me where I stand now