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Make sure of the riddle if the book decides to be alive

too hot

in town to follow a thought. Let it go, let it come to its conclusion or just keep going. Not far away

I smell flowers.

29 June 2012 Kingston

MALL

People walk past me I see their whole lives in front of them

year after year how they will become

I hate the arrogance of my perceiving

Please I tell myself be easy just love them love them and don't know.

29 June 2012

Kingston

Listen to the tenderly the broken bed spring outhouse we had to use harrows rust kitchen full of flies the squalid neatness of country life. Don't touch anything. Staying on the farm like being in a museum everything alien interesting dangerous. Snakes everywhere. Girls act very odd. Smell of whitewash dairy wallpapered bedrooms milk and cotton. Who are these people I also am? Am not. Keep your distance little pilgrim. A body is such an awkward place to be.

LE PROF

Glad to make a living choosing cheeses I orchestrate cultural paradigms, scribble prescriptions to tell you what to read I interview your half-conscious responses debrief after flights of opera of movies with no narrative nights of thick books. I call this teaching. Training you how to live in a whirlwind of signifiers, costly artifacts. You pay me well enough for these services from time to time both of us wonder why.

For a month morning meant looking at the ocean now back to staring at the trees. Seas of green jagged horizon but subtly moving. The first car comes by is a fishing boat sneaks out of the harbor. No birds yet. Seeds unmolested on the deck. A friend would tell me I'm doing nothing wrong. But what would I say if I dared to ask myself? All creatures know what manner man I am.

Things in their own time a tree of thistles the recuperation from being

from being elsewhere and overwhelmed from coming home in a dream

no effort just endurance like travelers whose flight is delayed indefinitely cancelled annulled just stand around thinking about things sit sleep restless sleep waiting being but not quite is a strange word here half somewhere else a waiting person has no now

and why am I waiting now I think I'm home?

A bird begins the mind does not relent

the beautiful pens she gave me use one after another

each has its own scripture to inscribe each one tells

a different part of the one single not-a-story at all

the way music breaks off so you can hear better what you have just heard

they run sometimes out of ink no problem children want to be fed so they can outside and play more more till the last

word has been said.

Then let the other come and speak or speak without moving from that place where knowing is, and sometimes says

something even I can hear, among the almost mute interpreters I am. "Speak for yourself"

the Indian princess said so famously, but what of me who have no self but listening?

Note: I console myself with this, that listening includes listing—which is both the making of lists and also giving way to inclination, velleity, appetency: desire. "Whoso list to hunt" said Wyatt. A self defines itself by desire?

L'OISEAU BLEU

(Y and M are walking through the woods	(Y	and N	1 are	walking	through	the	woods.
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Y: Listen to the bluebird!

M: They don't sing.

Y: This one does.

M: Then it's not a bluebird.

Y: Just listen to it!

M: I hear it but it's something else.

Y: You always want it to e something else.

M: It is something else.

Y: But it's right now, right there, don't you see it?

M: Where is it?

Y: Over there, on the lowest branch, the apple tree.

M: I don't see any apples.

Y: It's not time for them, but it's an apple tree.

M: I'll take your word for it.

Y: Thank you! Now you can see the bird.

M: I see something but it isn't blue.

Y: It is a bluebird, though. It depends on the light whether you can actually see the blue. You can see the red breast though.

M: Why isn't it a robin?

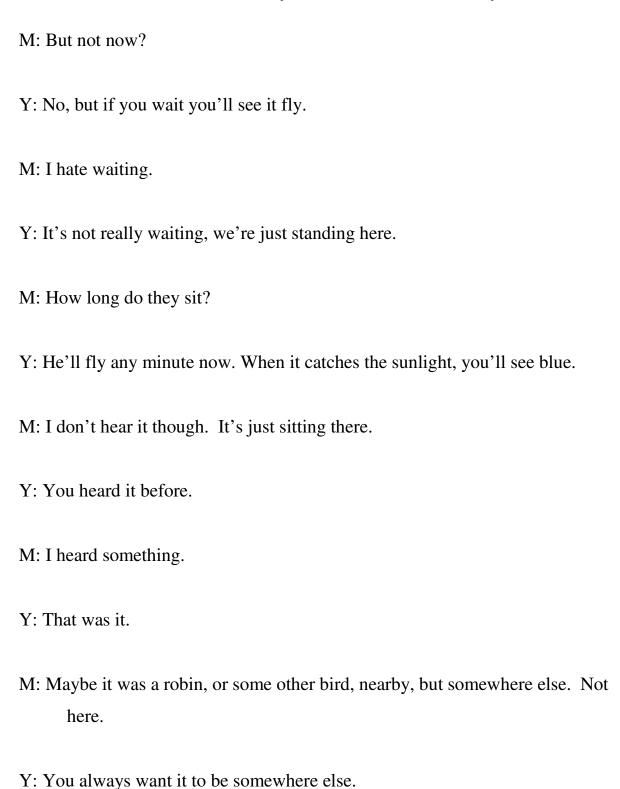
Y: A robin is a bigger bird.

M: This one looks big to me.

Y: No, it's small. It's a bluebird.

M: So you can see the blue?

Y: I saw it when it was landing.



M: So, you always want everything to be here.

Y: And it is, mostly it is, like the bluebird here.

M: Then why are you always wanting to go places, Spain, Scotland, wherever?

Y: When I go there, everywhere is here enough for me.

Choose a difference.

Empty it. Sparrows on the sidewalk each one such a different pattern

Design. For instance.

Your shoes, your barely comfortable

expensive shoes. We live here

there is nowhere else.

Culture comes on Sunday

on Tuesday we wrap fish in it.

Culture absorbs whatever we give it

and makes us do it.

Linger by the wall.

Try to be a car for a change.

Or just stand there.

Pretend to be a shadow.

But I could have said something but who. And even if they did I would not listen to the answer. Because I am stupid on principle like a man in a bathtub trying to see in the soapscum around him traces of all the places he'd been since the last bath, the smell of all the people he had met, been with, argued with, bored and been bored by, made love with, even loved.. Instead of standing at the door at dawn saying come in to the day. No one was yesterday, the water is just water, nothing sticks. They don't remember you either. Let it all go down the drain. And then see what remains.