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Recommended Citation

Kelly, Robert, "junJ2014" (2014). *Robert Kelly Manuscripts*. 228. https://digitalcommons.bard.edu/rk_manuscripts/228

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OF THE APHRODITE OF KNIDOS

Catch of one-ness braggadocio of all our misprision a man calling a woman's name

we have no right to the cursive element that runs all form

Praxiteles' Phryne, to conceal is to reveal. and Aphrodite asked How did he know, when did he see me naked?

The sun rises actually the earth is bowing to the sun the moon is our teacher

the forms of Greek statuary live inside us they are the abstracts of what we are

deep in all our local seeming.

Anybody can read my palm disconnection is clarity sunken ships from World War II collect relics in the channel to New Bedford rusty mines no danger maybe sea-glass returning colors to the sun harvest brightness among the ruins canisters and glass and seals

o paint my nails
I want to be a different one
to read a different fate
in the lines of my hand
fatum is what has been spoken
not what is written

o the sad fates of personhood a whim reviles me orchestra of moots nothing ever decided music so glib with reflection a face the size of the sea.

Wondering where they are where could they be

location is identity

were you even listening when they called, you could traced the sound bac through the trees

there are no trees,
so many things are seen,
apokalypsis, the shock
of seeing anything,
a seagull swooped down
snatched a snake from our garden
high into the air then
downhill with, towards the shore

yet there is a place where that silent victim still is speaking or we can hear.

Laggard roses intimate afterlife

trying to say it so clear "yond crickets will not heare"

we laugh at liberty to lose the franklin stove the port-of-call

names of things: reluctant to forget whispering at daybreak

trying to find a door into the lost galleries of true provenience

I got my words from you and you are their value their fidelity

barter art for meaning politics the opiate of the learned class

blue serge communion suit age of reason I was too young to sin before but now

no meaning but the church bells in the dawn to leave Vienna in time to see

on an empty street before a closed store window a woman bent low inspecting jewelry

the way we pray all our lives for what we cannot have.

Always something left to say

our dusty garments hung up as our testimony

rooming house in old Pompeii we are preserved by what destroyed us

then remember Moses was Egyptian put it all together it spells Pagan

i.e., raisins and barley and trellises rain-drenched cushions drying in the sun.

Then suddenly the waves ran backward from shore—

Rose rapt

from earlier time it took ten thousand years to be in love from Göbekli Tepe to Berlioz

from the great plaster monument by Parker Shipp a man's

hand reaches out to touch her, clutch her,

bring her, bring us bac out of history.

In the land of sculpture shadows talk.