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Robert Kelly Bard College

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Jasper red lips stone be enough

the way it feels is always a sort of beginning. Anger in the morning hummingbird the redbird chicks cry out ohime ohime it's an opera out there a lyric tragedy of seed

sometimes angels answer ludely a twitching in the skin—who's there? not every albatross is out there big and white, some are tiny floaters in the eye tell me I have sinned.

It was all over in a minute the sky stained with our sighs

so we made the weather shores of Campeche where the red tree grows but bluish in alkaline environments remember basic blue as jasper can be red or green

## the two ways of iron

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Holzwege tricky
paths through the woods
erroneous—the mistake is to travel at all
a twitch in my cheek
press harder, Christians,
the tomb is still closed
or do you try to keep Him in again?
Wax melts the ink slips out
the message writes itself using our hands
—you call this weather?—
the shape of sea and sky
there was better hardware in those days
doorknobs and window fittings
as Saarinen at Cranbrook made
each thing for its place
condign design paradigm
there is no multipurpose room there is only room
the daytime stars surround us
room
they keep Christ in the tomb
afraid of all that love
will the priest ever be on our side for a change
like Abraham interceding with God
—if in vain at least he tried—
they should help us intercede with mind,
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suspend our habits and see what's there, madness in her hands she tossed at me a flock of crows I welcomed all round me my ancestors black as me blue-black of a well-oiled gun they took the oddest ways to come to me or the kind of cars they had (Schwerner's Nash Ambassador, Antin's Sunbeam, Wanning's Borgward Isabella, Rémy Hall's MG) carried also me—if I forget thee rivers of Zion crossed wrongside of the Livingstones how little it cost to cross the bridge.

#### 2.

Or some such gap you have to understand we're still coming from the desert, still on the way. Every streetcorner is a Pisgah sight we see the other hurrying towards us, our ears still busy with that desert drone wind in hollow rocks the hoot we took for prophecy. And here we are

but not here yet imagine the tragedy of the elements and we are there, air you can lie down on, fire that will not burn water that will not run earth that manages to fly. But all around us men are smiling, the screw threads into its socket and all around the encampment families at their supper. Not for us for forty years we have not eaten and will not eat for four thousand more. Because we cannot eat till we sit down and we are always on our way.

3.

Spiderweb. Arachne left it behind when the goddess lifted her presumption and made an animal of it, anything ensouled, anything that breathes, spiderweb the veins and vesicles spiderweb the branches tangle in my wrist spiderweb the words write themselves down and writhe so no one can tell

where the beginning of that telling is.

Make fun of other people

they're the only friends you have.

You despise yourself.

You are one of us.

You too are on the way.

Sunset means nothing to you

and midnight is just another kind of light,

the one with demons in it

who use your legs and eyes and hands.

Flying saucers from another world fly here as viruses we are the skies they flash their lethal signals in.

24.VI.12

The stars tread lightly on the calendar but the door keeps opening. At a later orgy light comes through the wall. It belongs to you because you saw it the whole science is the willful association of geometric pronouns with actual things such as your hand or he had a dream. Then dreams are real? You can see them twist and turn the sleeper and often she cries out more puzzled than afraid. Use simple words. By the bottom of the page everything is linked together. The net of Indra barely quivers.

The air trying not to move sun easing into a cloud. Enduring rejuvenation, wanting everything again. All the time. Hour after dawn, the balance moment. Poise. The fishing boat I saw at first light is gone. It's all renewed. A day spent in Basic English. Make no plans. Decide on nada. It is decided already. Sit quietly and count the birds.

Something like wind folds of brightness do things that will change you then the bird comes down to bring you bread rolls he stole from the market, living is itself a crime we wear the skin of the beast we are, the beast we made alive. Sermon to the stones ye listen well, ye who are waiting and every day ye hear the raven cry yesterday was the feast of all men who stand naked in the desert preaching in a loud voice to no one in particular about the very particular person who is to come one of them, named John, thought for years he meant someone who was going to come from inside himself and be the one who spoke, and he would be the one appointed. Then one day he saw another, and knew that other was the one,

he had summoned him all these years from inside himself to stand, simple, bareheaded, splayfooted in the mud at the riverbank. And so the legend or the inference is we all are summoned from the other and the other is the self our inward work makes step towards us from the outer world. And John said, You have come, Lord. And Jesus answered, We make each other be.

Those eight minutes I just 'wasted' glancing at The Times and The Times of India what will become of them? Is there a bank where spent time lodges, recruits its freshness, and comes out again? Is time a commodity after all? And now I've spent a minute chasing eight minutes a silly little micro-Proust at work.

25.VI.12

Let me dream I'm awake let me pretend again this Aristotelian universe ten qualities three times and a dimension for each time we pretend to share, all of us chicken feather-shedding in the gusts of news, the news, the only one they let us hear. When you scratch a Christian it comes down to Them and Us so leave me out let me wake till I dream a square with eighteen sides and a maiden fair like the old days when I walked out in my great-grandfather's field.

2.

So that's it, the ordinary rage to seagull over things and scream and fly away like Shelley to the bottom of the sea. Give me no lakes

hudor, water is not bounded, and in my special shoes my giant feet can walk the sea bottom skirting the wells of magma down where the ocean takes off its blue and is like the rest of me dark and old and swarming with strange life.

# 3.

For I pretend to magnitude a supple vocabulary tricks me to suppose a papal sort of authority lodged in the names of simple things for Satan tempted Eve and she fell, he said Eat this and she said It is an apple. Language is the original sin by which we live. Magnitude. As when a man opens his mouth as if the whole world were listening and by grace of language it actually is.

#### 4.

So ancient and so close been here for weeks seems like days

and the long boulevards of my life converge like Haussmann in that hollow spot maps call the Circle or the Square and doctors call the heart.

What is I?

A cluster of times remembering themselves variations on an absent theme the kindly devil lets one breathe.

The sun is on us soon batters through cloudbank over (always) the other island. Here the sun rises out of Nashawena and falls later into America. What can this tell me of where I am.

You call it love song I call it finding your breath after you let your heart out of the casket you keep it in

because you love and loathe at once you're in love with yourself as a girl you're too smart to be

harken to me,

I do not give myself away ever and to anybody

but my heart is open.

This is a kind of heroic stance foolish and dangerous at once

but the only way I know to be loud me in a many'd world.

Caught in the ocean with my wants known I shark. Or Sunday

evenings in an uncle's house screwtop fountain pen, cold fireplace, an apple.

Trying to make sense of a whole life. Ocean in the palm of my hand.

Till everything becomes natural and there we are again riding the Greyhound across Antarctica clutching a smartphone with a dead battery the bus driver has the face of a ghoul and eats his sandwich with one hand. Liverwurst. Driving south into the dark. That's all I remember of my childhood. Later they will call it the rights of man.

Sun in clear blue sky, wind shoves modest clouds around. The world is in its uniform. I stride up to the sky and salute give me my orders for the day. I'll spend the light listening to the answer.

Some days the sky is one more policeman only the shade of blue is different.

Meaning to install the differences between strata of salinity so various chemical'd in this one sea. Climb into grammar, find a mood between optative and desiderative and call it thinking. Call it salt. All round us skin we imagine imagines touching us. Ours. We own nothing but sensations.

Last will and testament childless I leave it all to my daughter may she find my son and Eden with him so this world too will have a garden again and again and do history to itself world without end.

We talk of free will she said, but what we do is what the local gods tell us to. And they are fighting all the time strife is our natural obedience.

You found an old record in your father's closet there was no phonograph the label was in Russian

conveying nothing, just one M and all the rest unknown. Dyslexia. You held the record's smooth surface to your ear

and ran your finger lightly lightly over the grooves. Maybe you heard something—far away a naked woman weeping in the snow

black trees all around her. Maybe that was just your idea of Russia, maybe it really was music

you heard the images she stumbles, keeps going she reaches a cottage warm lights in the window she goes in. Snow keeps on falling. Nothing else happens. You can even hear it not happening.

There is no explanation. What was it all about? Music is supposed to be about nothing. You decide

it was a love song all the evidence (naked, tears flowing, harshness, a little house in the woods)

is on your side: it was it is a love song. The vinyl warm now rests still against your cheek.

26 June 2012