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STILLNESS OF MORNING

Poets imagine people. Can barely hear the waves so soft the sea. Dove hoot. Sparrow chirp. Imagine people then live among them walk with them careful over the rocks alongside the shore of some other imagining.

2.

Imagined footsteps not much sand and what there is dries soon and blows away, no traces of their imaginary passage. The flags hang limp like veiled women in yet another country.

3. Why do they do it? What's wrong with empty roads tube radios, dead batteries and the old dog next door they put as they call it to sleep? Why isn't what is enough? Who keeps calling on the telephone demanding particulars of what does not exist?

4.

We should be silent as *it* is, like Wallace Stevens at his desk imagining the sea an hour away it laps at his shore. He knows we can only be silent when we speak.

5.

Fatigue built into the system maybe? As you learned from cars and fountain pens if you keep using it it never stops. Cosmology whirls out from the touch of a hand. Things need us. Or is that only me.

Poetry has learned again what it knew in its beginnings: it can talk about everything, can tell the world's story or tell the world a story. It can while away an hour. It can lie. The machinery is simple: vocabulary meets metabolism, gets linked by the silences of breath. It all makes sense. That's what's wrong with it, Aristocles, if anything is: whatever anybody sings makes sense.

•

The unity twist together braid the words like hair and weave them in your breath, be the wind that lifts them, lets them come to the ears of your best friend who could be anyone

again.

SUNDAY

No wind no move even the birds hide out. Mum. If there were people they'd be in church what good is that just one prayer say No More War.

8.VI.14, Cuttyhunk

ARS SCRIBENDI

You're allowed to fit together things you discover in your speech. A word you say to her tomorrow answers last month by the waterfall. Her hip is your hand. Leaves come out last on the paulownia after the purple flowers fall. Nothing falls. It's all sustained. Stick this into that and kiss it hello.

I'm falling in love with your vocabulary let's run away to the mountains together lie in the daft meadow, I'll close my eyes and all tumescent with attention I'll listen to you telling everything you see and everything you think and feel and saw and can't quite remember so make it up. When you fall silent we'll call it 'night' then walk together to a place we'll call 'this place' and fall into what only most ignorant passersby would call 'sleep',

SLEEP DECIDED.

All the light was coming out of your lap became the world — *meter* mother measure — is a thinking machine

aren't you. Aren't you all my soul and I all yours? Aren't we tiger together?

2.

All the light and none imagined, robins on the lawn you know how it gets sometimes when the wind is a bar coaster you brought home, soft, absorbent, no trace left of what you were thinking. Only the evidence of everything.

3. Pictures show it, the delve between tall grasses that part the sky.

There are two kinds of life on this planet: one we know, the Levity: we all, man, bird, grass, tree reach for the sky. The other — light itself falls on us — the Gravity drags us down, life forms there are that yearn for it, seek out the center of the earth and for those People of the crust that is the center of everything.

Light tries to drive down into the dark to be diamond and fire and its kin. These two forces make me what I am (all the light from her) alone on earth as every is. My old tongue-tip on her lip.

4.

Clouds are the water of us trying to rise up. Ease my eyes of this new sun. Did you think all this while that I was me?

I meant to be. This intermezzo is the sermon part of the Mass, no need to listen. The real stuff is the images we see, each one the meat of prayer When I woke your hand was resting on my shoulder I thought it was an orchid there. 5. Run along and ransom us for I was a sinner when the dance began — Søren said I will not dance and I'm with him, wallflower, belltower, willower, shallower, pure will unmuscled, a pain in everybody's neck bent low, scheming every day a new religion, ransom me, a phantom in old shoes. **Inference illegitimate** but love is on my side. 6. That was the dance. All it means is to move with a consort (without a partner there is no dance) present in your arms or mind and moving always only in relation to.

Turned my feelings body bone and blood into coins — silver some and others bronze mind-minted — and I gave each feeling to a friend. And some got two. When my body held to more, my chest empty, I felt a new sensation, bird-like effortful leap up. a rage of emptiness.

In the silence of the island me and my true love met

the strip of land between water and water

a life I think where everything means

means something else how long it takes us to learn that.

TIGLATH-PILESER

comes to mind after all I am an Anglican after all that Book still belongs to me by dint of hearing so many years, dear dear sounds immune to meaning. Shadrach, Meshach. Abednego.

As if a number itself could compel me, transport me to Santa Maria Formosa again, when I was another,

or the splash of oars around in front of the Salute flows out from the few tears at the corner of the eye—

ocean finds us everywhere. But the *us* of marble, *us* of the stucco cornice, of the gold leaf on the angel's lips who knows all of this but us?

[lines from dream]

This Dew equipped with Healing hie outward to deliver homeward into needing hands.

(as if by Paracelsus spoken)

9/10 June 2014

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As if it found us waiting crawl Cleo out of Shaw's carpet we bring ourselves a bird-song we can't identify. Later we drink soup why did we ever start eating another Nourishment could have been ours we could have lived on us. Accounting for all this is difficult the waves are quiet, people say the sea will lift up do we hunger for that flood? Boiled rice sand and liberty. When we were walking by the food place you said to me "Me too" isn't that worth remembering? Are the crowds at the airport so appealing you can't stay where you are? Where your thighs simply rest? How far you make my hands travel! Travel is neurosis he concluded. An Amazon tribe with no name for themselves o sense of being different from anybody elsethis is just where it is they explain when anybody happens to be.

And one time in Cinnabar Springs a girl I met in the Mexican take-out reviewed for me the geology of need and how the strata of ordinary stone are interleaved with thin layers of consciousness itself and we woke up bent low to drink those licit waters. Today the generator roars out there in moorland emergency. Mercury retrograde. Stood in line behind you to find out where you were flying and fly there too. No shame in need, deepest need. Can you hear the hurry? Two nights now the Guide spoke in my sleep wearing the face of Paracelsus shown in old woodcuts, I mared his counsel: switch from 20 mg to 10 mg, go out early to lick dew from the purple irises growing by her mother's doorway. Slight atrial fibrillation. Light on the bay. Daylight is beginning to now me reciting a prayer never been written.

JUNE AND NO FIREFLIES

Rapt by mystery the birds arrive

2. I would be seed offertory prayer the organ ponders

soon on stone flooring communicants approach

meat of miracle simple larder of gathered wheat—

3. and on the meadow dreams so deep no waking mind can read them or remember, Hill of Tara, by the Stone—

only those who remember their dreams will rule this land.

A word full of rain opening the partitur to the bar where the second theme begins carries the piece down past the paulownia tree in the graveyard by the sea where we gather in meek formality to catechize the cormorants and try ourselves to recite our feeble lessons to the sea our measure and our mother.

Then the clock will open up and smaller birds fly out in the cottage on the hill behind us and our living quarters fill with a new kind of light! built out of friction from the sea licking forever at the shore. When we go home will see doors springing open everywhere in what weren't even walls before