

# Bard College Bard Digital Commons

Robert Kelly Manuscripts

**Robert Kelly Archive** 

3-2012

### marH2012

Robert Kelly Bard College

Follow this and additional works at: https://digitalcommons.bard.edu/rk\_manuscripts

#### **Recommended Citation**

Kelly, Robert, "marH2012" (2012). *Robert Kelly Manuscripts*. 181. https://digitalcommons.bard.edu/rk\_manuscripts/181

This Manuscript is brought to you for free and open access by the Robert Kelly Archive at Bard Digital Commons. It has been accepted for inclusion in Robert Kelly Manuscripts by an authorized administrator of Bard Digital Commons. For more information, please contact digitalcommons@bard.edu.



#### IN THE ANTHROPOLOGY MUSEUM

In the phase called Fading Away the lover's tentacles are resorbed into the heart, the clamor of his newspaper mouth silences. He sleeps late. He doesn't wonder what all those princesses are busy at he may be a shepherd but they are not his sheep. For a day or a week or with any luck a few weeks more he stays at the center of himself, undistracted from the simple argument of being alive.

> Let us leave him there with calm eyes fixed on nothing in particular.

It's not enough to know what I'm doing I must also be sorry for doing it.

20.III.12

A man is abandoned on a field full of stubble miles away, just miles away.

Nothing works, no car no horse, the ground itself too far for his legs to reach

and a dog is barking tentative in the middle distance. No one can find him now.

Sometimes you just are where you are.

Now a man apart from morning owns his own time, his shadow he controls and sends out here and there to touch or influence or be rebuffed (a shadow has no feelings)—

I am here

he says, unreachable by you or even by river or by fire, only my shadow do you get to know, it loves and hurts you better than I can. Rejoice in my shape sent among you as a living darkness.

That's how they talk, men who know how to let slip their shades and send them out to hunt and harry in a dozing world.

Wading in

bare skin

a shower

the water

makes us natural

again

afraid.

20.III.12

Asking for or trying to do it as a tree of olibanum in the desert or this strange guiac your new smell determines the direction of the new subway all these years under construction west to east for once where the heart once was with all the thread veins stuck out of it surrounding me call this a clock and me the hands on it pointing desperately enough to what will never ever be now.

#### ET RESURREXIT TERTIA DIE

And only if they listen does the world come home slamming the door gently and the dog barks joy.

Here

I am, come to you after all because you never asked me but waited silent at my grave I wake up like a daffodil, a crocodile from torpor. a cymbal player in the orchestra you need me only at the climax. I am the climax. Bitter seeds from where I was I have been chewing in my mouth some kiss me to share the taste, I am nothing but everything. You need me the way a pine tree needs the color green.

20 March 2012, Kingston

# TO STILL THE LONG NEEDING

Eve told the snake Eat the fruit yourself and Satan did. And so the world began. If Eve had done it all alone we'd still be Eden and the Old Man gone.

20 March 2012, Kingston

#### PROBLEM WITH WINDOWS

I wish I could find a window that isn't a mirror. I like to sit at the window first thing in the morning—

my father did that for thirty years after he retired his clear pale far-away eyes on all the busy nothingness outside.

And here I am again and everything I see out there is just a part of me, aversion desire, indifference, every car that passes is coming from and through and to my soul or what to call it, that vague ipseity that never leaves me alone. Why can't I see what's really there?

Moving things to make them mine learning to shift gears code calendars. Once I was a beggar by this throne I slump on now, once yesterday was tomorrow and I understood. A kingdom is the other side, the place of good counsel, the smile on every object's face when men are frowning. Here, the metals in my body sing to me, water too is a mineral, the single stone that lets us live. Each hour brings me closer to now.

Well being want of The strummed guitar Trivializes the spoken

Saitenspiel ... aus fernen Nobody can say more When tonal talks

There are so many things To be clear about and none.

Nearly there on the side of you that faces Greece But what water is it that divides

The dove comes down

Trace minerals but mostly copper Mostly iron mostly truth

The flutter of whose wings cools her brow Even while it menaces the part below

The womb inside the skull

2.

In three days it is come

The answer

That falls from heaven

In the shape of a question

Molly will you, will you Molly?

And already it feels like Easter come and come again And be at home in the bone and the bird still there

The shadow of a living thing never goes away.

3.

So this is the hovering hour When the great silken curtain Purple with pomegranates worked in gold Shimmers in the spring wind And why not,

She is there, she is often There, she is always there And there is here

And the shadow of the bird Flits along the silken sheen

Soon it will be now.

(21 March 2012)

Elementary mistakes. The monster is an artist and sings himself to sleep. Ice floe. Into the isolate condition. North. If Sibelius had made an opera this would have been it. This needs a yearning, self-pitying almost, tenderness to go out on. To endure the world and give something back. Even if just music.

But who is the woman who was someone else? We take such liberties with liberty. One peso in the meter and we think we own space or one whole hour in a dimwit town—

but the woman watched us from the eagle door flew molasses swift her brunel eyes to organize space into harness, steelwork of the self. She patched us together till we were her mother.

Everybody wants that. The heartmilk fever. King David on his lustful penthouse railing, Merlin sinking through the leaf mulch down into her once-green kingdom, the shadow of space.

## for Linda Dayan

1.

I'll give you all the Egypt I can a stone has many sides but only one inside and that's what knows the story the outside carvings try to tell look at the stone until you see the story that's inside you too.

2.

We too are transitioning. Tadpole to frog, human to something else.

3.

Geese stand in the drowned barley field. The queen sits up straight, her thighs are Upper and Lower Egypt, her eyes are the eyes of an animal taking notice. They are interested eyes. They own everything. 4.

Every poem is written in Egypt, gets carried through the Red Sea, gets understood in Palestine. And keeps the children up at night trying to use what they understand.

#### KING DAVIDS

It's strange that you were King David. Because I used to be King David too. I guess we must have stood, elbow to elbow, leaning on the railing on top of our palace, looking around. Some palace—mudbrick, adobe, a little of that scarce wood from Lebanon, some pretty stone facings on the street side.

There we stood, checking out the neighbors. We were King David, you were much younger than I but did that matter? That's the kind of thing you never know. Till it's too late. Or too early. Maybe we have to be other people, later, looking back, to know whether difference matters. Ages, genders, deities, color of eyes. What's on my mind though is the woman. Did you see her first or did I? We used to quarrel about it. these two identical kings so different from each other. One of us saw her, anyhow, and both of us fell in love with her, the way you can really, really fall in love only with somebody far away, more image than person, more idea than image. All shimmer and no smell, you know how it is. You looked at her and thought, her cool idle skin. Cool and smooth from doing nothing. Smooth as the newborn. Smooth from nothing happening. I looked at her and thought the same. Cool. We wanted her cool vacancy. It is so hot and busy being king, even our dreams are full of battles and taxes and bureaucracy.

For all kinds of reasons we had no business falling in love with her. She was the daughter of Sheba, or Daughter Number Seven, Bathsheba we knew her name was, married to a featherbrain jock in our army. Get rid of him, we thought, then we can have her. We should have left it there, a vain thought to match the vain amour. We should have left it there but we didn't. We sinned, contrived the husband's death, the wife's genteel corruption in our bed. Beds. How many are we now? We sinned. Since then, it's still lust and guilt, and looking out the window

and gazing at the neighbors. Now we call it art—we take a picture of their shadows, we write songs for them to sing but never give them the words, never teach them the tune. We watch from the roof, we're no better than pigeons. We amuse ourselves like children spitting over the railing, or tossing potato chips out in the air so they helicopter-float their way down to the street. Sometimes we must have looked at each other and asked each other what we were doing up there. Wasn't there a war to wage, or some god to dance and sing in front of, to amuse the priests and shock the old women? I still don't know why we were kings or what kings or even people are supposed to do. Mostly I remember the feel of your elbow against mine.

21-22 March 2012