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Here at the dining room table where it all began in pleasant sunlight the house so quiet, paper spread on the clean smooth wood, the words, this middle-class art, this poetry.

Quiet house

everybody out or still asleep wall clock the only music, a hand makes free with words.

Hours pass, dark now around the house, the windows reflect only what's in here, no city any more, words here again at the table noises all around, other people, duty, the young mind half-hungry halfscornful, doing its lessons, this homework, this poetry.

Gave me one more book I'll never read. I think the body of the one who wrote it generous as flesh as breath, selfish like language itself, all our bodies are one body, be near me, I close my empty eyes and read.

SALOME

Crying for help.

Andaman Islanders

are said never

to have discovered

the dance. Unlikely.

She dances but

won't dance for me.

I need to see you

do it, it is the only

thing I have not seen.

The imaginable invisible

ruby at the core of the mind.

Death must be nearby, I'm starting to tell the truth. I am as far as a lie can carry. Deer at the feeder eating fallen birdseed black oil seeds and millet in deep snow, bright sun. There. Now death has passed by and the deer wander slow. It's not easy. I can go back to making things up.

Stepping careful pocket full of beessunshine is like that, a prayer-wheel clattering. **Everything** knows how to bless. I've been asleep for a week. Two deer out there. **Somehow I feel** the flowers on the table have forgiven me for the quiet adoration such things get in dining rooms in strong sun as if we claimed to be the world they meant by being.

Curved around the body and into the body ;like a hand but was it a hand, it was dark a specific street in London remember Jessica but it wasn't raining, the American girl needed a very specific kind of friend, the body but was it a body, the curve of a hand around what can't be counted on, not really, a light above the doorway almost an invitation. We take things as we find them he said on the phone, far away, Dorset maybe, a primitive rock in his hand he would give her when she came later, later, she would wake up with the stone in her hand.

2.

Lyssa told me all this, even she eats breakfast, there has to be inside the body a clear separation between darkness and light, this is called food, and it is the reciprocal relation of inside and outside, see, we have never seen each other eating, that is the truth, or eating each other either, ever, the words falter when they think about us, the stage is dingy with light, how can light be so grey, how can the bodies be so lifeless and still move slowly from pool of dead light through darkness to another pool, we suffer from light, cenotes drown us in the limestone jungles, down in the underground the roar at Holborn wakes her, she fell asleep on the street, breakfast is so important, why haven't I ever seen you eating, don't you trust me at all, don't you want to take these shadows and squeeze them till they're solid then hold them in your arms all night, I thought I wanted this, I thought I was you.

(1 March 2014)

My name is this. Who do you want me to be?

They are running through the snow it is paleography out there how to read ancient writing in an unknown or little known language,

tracks in the snow.

For everything means.

Every percept has meaning and you have to mean it.

Look at things. The presumption is if you know them really know them you will know me.

2 March 2014. Lo.gSar.

as if I could the numbers right out of your hair and get them to make sense not just counting the steps to get where I must be but all the things that turn into me along the way. I die in things. Lingering is marrying space. Stay, stay. Sometimes at the window I am another person meekly seeing out. But I know there is no out, all that out there is a smoky mirror showing the face of a man named me who does not exist. Now you know why I love your hair.

I know they're going to ask me what I mean by what I mean. All I can tell is a hand touches, a circle rolls, a moth remembers all the lights round which it ever flew to die. There are no accidents. Sometimes the mind is too big or too busy to fit inside this amiable ruin of a body. Is that when sleep happens, or visions, seizures, all nature trying to escape itself. And matter is our other dream.

a word about Thomas McEvilley, at his passing.

When you paint a girl blue and roll her on a canvas or when you paint your hand with red ochre and press it on a wall you are doing the same thing, making the same sort of thing. The mess of meaning. Nobody knows what you have in mind in doing so. But that is not important, thank God. There are people, and McEvilley was among the smartest of them, who know that the mark gets made in us. He doesn't care about the 30,000 years that separate such marks, marks that could be generated tomorrow if there were such a thing as time. So art criticism could be nothing without literature, and literature could be nothing without the cave-like solitude crazy self-encounter that gets cleaned up and publicked as philosophy. I marvel at the breadth of McEvilley's generosity, his insistence on tracing thinking back and forth, our Europe, their Asia, their Europe, our Asia, their hands on the walls of our mind. I suspect McEvilley knew there was no such thing as time, only space, space of cave, canvas, display case, window, śloka, stanza, epic. What is any epic poem but a refutation of time, the whole war in your hand (as in Homer or Quintus of Smyrna). We say of someone who has died that he has gone away. Proof enough of the poverty of time, the richness of space, into which such

animals can prowl. The work of his that touched me most was the literary,—I feel uneasy using that word about a man, one of the few I ever met, who could talk about everything. The context was complete in him, and everything could be said. Those years of saying everything else, art, culture, poiesis, and all the while he was making that giant book —read it if you can — that showed so clearly that we get what we think from the same place we get language, the breath of the other.

R.K.

deep answers cast their spell before them, the tremble of soon on the banks of never as if a river of pure unrolling cloth from an infinite loom white muslin stretched across the sky like the slow movement of Ravel's piano concerto in G cloth lifting and settling in the wind as if it too loved me the way I want to love you beyond all distinctions of personality of property *identity, we are pure sanctity* across the categories um or is another word what I mean, the bones of being on which this simple wish is strung? No framework but desire, no fishpond but the winter moon looking at us so deeply, memorizing our faces for us, blind man's mirror, the one we never see, the philosophy of midnight holds tight, tighter, till we let go.

3 March 2014

[The three lines in roman were dreamt, as isolate lines I woke with this morning, the lines in italic added now, 4:20 in the afternoon.]

Today I am devoted the time I thought I owned owns me. I am in London again. I am at somebody's door.

This is narrative. A story is a shame hiding in details, in the weather. I ring the bell. The one who answers answers me.

Or another day the population fixed like an old negative awaking in its tray and slowly dawning into political meaning but no one ever actually moves.

I had come three thousand miles carrying only my unfocused desires as Dante says somewhere, back when we were permitted to read again but now is never and the only stars sparkle in her lap it seems Hello may I come in? But you have never been outside.

[Morning Lune]

Little cars follow big slow truck. Everynbody's late.

3.III.2014

EPYLLION

Never let a story out of its cage. But if the train tracks flood cold knees come morning

and if the door doesn't open no one's the wiser the happening never happened

and the bright flag rose over a deserted island and the wind was glad.