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1

The day the mountain opened the day the woman stepped out

but there was no the woman there was only a woman and she had her name

or names and they are written somewhere, not far, look around and find them

choose the right one and you can call her too.

A day when it's not doing anything but resting quiet, breathing around me.

A bird way up there going slow, big-winged, feather-fingered, vulture.

We are kin, we are doing nothing, circling, observation as vocation, the air not so cold today.

Need to make darker marks on the day. Read from afar, a car parked in a tree. Blue is creeping into the sky. This campus needs a pagan chaplain.

So fw left to tell an Irish mile into the underbrush and back — or never back, we lost our footprints, must go on until the sea stops us in our tracks. As they say. And the sea is always saying. Listen if you don't believe me, the running hand the wind writes on the sand, the snow, sastrugi, the balance of blank vs. inscribed, we hear the quiet inscriptions waiting to be read. It is not enough to understand us you must be the one or ones for whom we were written. the sacred glyphs. A word in your hand.

The spilled ink the syndrome of needy women prancing at the door, the rain falls upside-down, the two white horses in our neighbor's field are very old. They have been here since the beginning (horses, women, the not-so-secret link between) how can two white horses be so old? Sump pump humping in the cellar, snow melt seeps down the shale on which this house stands. The rock, the leaves of rock, the percolation. Spring stirs, I can sense it but not feel it, like a needy woman about to call me on the neurotic telephone. Oh lord and lady mind made of sky, forgive our instruments! Sleek devices we carry to unnerve us, keep us connected with our ailments, I too have needs, and I hate them. Needs keep me from knowing what I really want.

Maybe there'll be not so many words. Mugwort, elegant pane, mother-of-lily.

Once I was window now I am wall, there are consolations in most declensions of ontology,

waiting for the gate to open, praying to beings beyond our ken, closing the gate.

The culture of the island encourages distance quietly. Stare at the sea and remember whatever you like.

The best things in life are me. Solve for any me, this animal is your secret name.

And said nothing though I listened some buzzing in my ears opening and closing as if the jungle had a door swinging shut and open in a fitful wind I listened till it was all my body spread out as the world, the stars too were chinks of light in my cracked skull, there was nothing but me. The deer run through me and the highways howl. Cars come and go, growl by in my head. The inside pretends to be outside, there where an impostor sun lingers on the end of snow.

And she said she's planting hellebore in Boston and in Pittsfield it's already up but no sign here. Snow last night but not much left. Sometimes they seem to get tired of running they pad along quiet as tigers then prance again, the joggers, the runners, so hard to understand. Practicing for a great escape? Hurting the body into dazed submission? Their goofy smiles when they come panting home. Should such exhibits in public be allowed? "What fools these mortals be" he said and flew away.

It is in a way a tower this room above the rapids. I climb up to it and am alone in it above the moving.

Everybody needs to have one, a place apart above, and till now I've had to use what most of everybody has:

a space inside personal aloft, a quiet angle of the mind that watches all the thinking pass. But now I have a thing outside

twenty steps to my locked door and the sound of running water in there, I go in and close my self in openness above the stream.

Is this where I've really been all these years?

The tone

of love and loss and meaning, and loss of meaning

— the way poverty is, all the things we can't have become the same thing, all the losses are one loss.

Schubert, singspiel. And the loss of meaning is the loss of all.

2.

When music fits the wrong words or the hope of meaning makes a song the words can't bear all the bad operas with such fair music.

3. But what do I know about music? Some song another sings is worth nine of me.

My spinal cord this stalk of corn whose crowded ears my thoughts break the calm day.

Be a woman, sunshine, be a revelator gospel-meek and gospel-fierce,

be

a pontifex of metaphors and breathe the doubters safe across numbering rivers into those meadows books analyze into love affairs but really, bless them, are fields of grass in this same sun. Be partial to my wishes, old geology, hold up my house and let a garnet loose from time to time to coax the falling light to stay one more minute color of the heart.

Somehow it always seems to be praying. The feeling comes now maybe the words will come after.

The long leaves of liberty brown as oak leaves in winter shimmer in the wind something is coming to set us free could it be me? Ask yourself that before you go to sleep.

Help me, come along with me, walk me through it, this thought I thought and thought was mine.

Please, this once come with me, I never ask you, this time I do,

the quest is fearful and preposterous, to find the word that no one knows, a contradiction in the way things are, an epic,

a brave stupidity, me mousikes, as Cavafy says, with musics running up your spine down mine,

come with, commit, the time is tomorrow, the place is nowhere.

1. Count the letters. What's a letter? A shadow of the shape of a sound

cast on the page. Stone. Clay, wood tablet annealed in wax boxwood, sly knotty pine, the ashen bat.

2.

Or written on the air as faces the flesh as alphabet. As if the Fayoum,

or Bolzano

where Ötzli's leather arms folded inward somewhere up there in the cold where life remembers—

come there with me, noses pressed against the glass that shelters what's left of him

the man we know

from our too urgent atmosphere

poor man, died in battle hunt or accident to linger with us, an ancient mark of meaning, I kiss the glass, press my ear against it

to hear

the word in his dead mouth, the word he died halfway through pronouncing. No, I'm not being macabre, I need to hear that word, there is hope

in what he almost said,

the resurrection.

The honest fisherman weeping casts the trout back in the brook to tell our tale to the river and the sea.

Mares cock owl's whistle and the tree spreads down above the town until every house is a fruit in it and the girl is safe again inside her dream.

2.

It seems.

It says.

It sleeps.

3.

Now be closer or pretend the eye can specify what it sees

oh summon me to be your raft your palanquin your mountaintop. For I would alp for you across the greeny plain.

I've been in the Rockies the Alps the Sierras the Himalayas but never yet walked on a glacier. But once on a cold spring day we walked on the frozen Baltic far out from shore, the live sustaining ice beneath me.

RITRATTO

I draw this picture of her to forget what I saw.

Something saying, something said. It's too sunny to be difficult I want to say one thing and get it right.

It's always right in there. But when the doors are all closed something walks inside the body. Walks upstairs and stares. Far down there you hear the footsteps your footsteps coming towards you.

A man carrying a suitcase. In one hand. The other canted out a little to the left in hopes of balance. Penguin flipper silhouette as he walks up the hill if penguins had luggage. There must be a station nearby from which he comes. Or could be going towards but he looks dejected, tired, on his way home. I know of no station, only the man on the road. The bag looks heavy. I know what he feels I know how it feels to be me knowing how it feels to be him. That's all I know. The sun is out, it's not too cold. The road is as smooth and clear as somebody else's road can be.

OSSUARY

Room for regret. **Bones of dead Christians** behind glass beneath the altar side chapel I saw. To be dead is to be interesting I learned. Waxy, grey-white, tallow-yellow, split or whole. When the living marrow is all gone the bone becomes holy. Look, this could have been a saint. You never know with bones who they were or what they said.

Where was the church? Where was the steeple? Who climbed to heaven and never came back? When I was young I wanted to be a steeplejack.

FABULA

But the king bedazzled by her beauty cried "Rather a salmon silver in my stream than a lost twilight waiting on thee!"

And she

from inside the green shimmer that was her clothes replied in calmer manner "Better, sire, the sly silver of your thigh than such a brief word said over the forest." And Matter was her name, and we were her meaning.