# Bard

## Bard College Bard Digital Commons

**Robert Kelly Manuscripts** 

**Robert Kelly Archive** 

5-2012

mayG2012

Robert Kelly Bard College

Follow this and additional works at: https://digitalcommons.bard.edu/rk\_manuscripts

#### **Recommended Citation**

Kelly, Robert, "mayG2012" (2012). *Robert Kelly Manuscripts*. 164. https://digitalcommons.bard.edu/rk\_manuscripts/164

This Manuscript is brought to you for free and open access by the Robert Kelly Archive at Bard Digital Commons. It has been accepted for inclusion in Robert Kelly Manuscripts by an authorized administrator of Bard Digital Commons. For more information, please contact digitalcommons@bard.edu.



Dreamt text:

[Came upon] this notion hiding in the shallows of the mind.

28.V.2012

There was a kind of chemical to it the way a man feels when he looks at a woman admiring a horse, vivid and complex, the molecules of dream assemble such images at dawn and we wake gasping. The loss. The reflection of that big white church on its surrounding waters, sculls rowing rhrough the image, baptism of desire. The waves keep moving but the water stays. From a plane the sea looks like a stone. And we are mostly water, mostly mineral. The little trick of life. That made someone build a church or row a boat or sit around all afternoon talking in sun about what they may or may not have done.

Horse trailer heavy goes by. An animal is a terrible thing. Compact alien energy. Has a different relationship with gravity from me. What do I have. Mass without motion, heat and cold, Fear we have in common, fear is what makes everything move.

One night seventy years ago I went to the fair. The lights were very bright, brighter than they have been since

and I began to see. No idea what came before—scenes are not the same as seeing, stories the light told,

stories interrupted by the night. Come in now and read a book. A book is all telling and no seeing at all. Then that night

the lights said another country and I was there. Called it France then but that's too easy, this place was more than France,

this place was the inside of the eye.

The picayune adulteries of ordinary life, how the lord or lady of the heart is not invariably served.

### Sometime

you look out over the seacoast and see another life entirely, an alternate silhouette comes toward you on the sand.

Sometimes cry out as if in pain. But no pain, no thought just the groan. As if the body itself knew enough to judge the perilous pilgrimage from one breath to the next and cried out to the wilderness of its loneliness. How absent sometimes mind leaves the flesh.

Not just that archaic Kouros with the smile halfway between woman and man, between divine and human, between the self and some secret self everyone now and then intuits but only the rarest finds

but all of them smile, all the ancestors, the ones who made us or shaped us or stood seemingly idly at the side of every road we ever walked, all of us,

all of them are smiling. *Smile of the ancestors* from where they stand outside of our time but still inside time's dome, from where they smile they cure us if they can of doubt and woe by smile alone.

## Not just

the beautiful and the simple and the long ago, no, all of them smile at us now, and from such luminous exile

even Dante smiles.

Not to think of not proposal a saltcellar a split-rail fence defining morning. Hesiod woke and carried the warmth of sleeping out into the morning chill. Balancea constellation in the sky, poetry struck between desire and the actual. Stuck. He rubbed his eyes again, we all are shamans when we wake, every breath a fumbled prayer. Magic everywhere (= the mind tangled in matter). He looked at the hill and said out loud the world never began, it always was, it always changes. Crows in the linden were silent. He took that for assent. Signs everywhere too. His feet getting cold.

I lend my spirit to a cause then time sucks it back. I have to ply again, drive the idle sheep of my will back to the designated turf. Stay there a bissl. Browse till you have dunged it with your care, and made all fertile there for other wills to come and practice theirs. For will is spirit, and works alone.

## CALME

Just stop here. And let the road go where it goes. The prayer wheel turns in sunshine. No other wheel enters the picture. My eyes want to be asleep. A phase of the creative. A praise of idleness.

Wait, I think I'm falling into the sky.
Who said that. It's Hudson, long street
down to the river but no river is seen.
The sky is bright and small with clouds
and the sky seems to be sucking
everything in. The gravity of Warren St,
as it slides to the river is no help,
it is up I go, falling up there, where the pale
blue is inexorable, the cosmic police force
hustling me home. I am a runaway,
I confess. I thought there were people here.
Wrong. Only me. And the hungry sky.

That there be close to us or ornate a forest peopled with that glad life the books call wild

seems to me tamer than ours each moving in its decorous will uninflected by commodity.

Here is where it's wild wild means to make choices, choices, mad compulsions under a salesman moon.

All the late is waiting another clock determines us. Who is us? Be leafy while it can. Green and brown are changing places never endingly. So we (who is this we?) presume to choose between and say this is my favorite season o my dark sacrament of snow.

All of this wanting to be but who is listening to the clamor of selfish ontology? I'm talking at random because a leaf is enough.

To dwell. Plato revised, such simpler attentions and I don't know. Will we ever get there again, the street and simple attention, zen without samurai without discipline, just being present to each thing each one without control?

So here's my plan: revise my eyes. See only what speaks. Say only what I see.

## ALLE MENSCHEN WERDEN BRÜDER

Are we even ready to be we? That word gets poets into trouble angers readers when she or he gets subsumed in us. Who gave me the right to you? Or are we really sister and brother after all, as pale men thought two hundred years ago and said so in many an ode? That seems so old now but Pat Smith's colored drawing of monkshood in flower last in his garden's year seems new. And this pine cone on the table, this twist-tie thick with a rubber band, these are new as Eden and good morning.