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Est deus in nobis ; agitante calescimus illo ; impetus hic sacrae semina mentis habet.

Fasti, VI,5-6

She appears naked in thick woods a stream nearby

she is dressed only in her name which trembles on my lips as I behold her

Do we know who anyone really is? are trees not sentinels of some presence

we guess is nearby, reasoning from our fear? my fear. Her name

wants to be spoken. Waits. In a room full of chattering friends she also stands she is a man too her brother's husband

her mother's mother. No wonder her name is so hard for me to say

help me, I want to say, who are you, I see so much and know

so little, tell me. But I won't say. She stands in front of me

not even looking, throbbing with identities sometimes all the lives

we've ever lived inhabit a single moment and we can see them

a palimpsest of selves jungle of names, somebody here.

NEFESH

Sometimes the soul walks out in the cool of the evening looks around follows the curious shadows bumps into the soul of another,

Sometimes their pole attract, sometimes repel. The soul, like every entity, has north and south poles. The mind follows vaguely what the soul is up to, calls it back home like a mother leaning out of a third story window calling her son to come home.

Sometimes the soul listens. But sometimes the soul stays out with the strange soul hours and nights, sometimes the soul never comes home.

LES GRANDS MAGASINS 1954

Words across the sky low, as if each building had a name. In old cities buildings are people. To a child. And why is the Samaritan a woman now and is she still Good. And why does the sky balance on one single point and what did it do before all the symmetry of steel. Wars don't end all at once, pointilliste bullet holes on old stucco walls. No lights on the river. Night.

Old truck go by. Go buy a touch you can't afford. A Ford. A still born sympathy in all this green noise around I flower not though I do flow. I go by.

Complaining is demeaning

a star would never

or does it do it

all the time

its pain

we call light?

[SQ: WOUND]

The sky is meat. A wound. Branches fine hairs around the cut. The bruise.

How

we hurt the world with our singing. A song is chapped lips heard.

Resemblances

only deceive. Perceive. The hurt of birth, Conceive. What are hairs really doing on the skin. Memorial of animal.

Inside each twig a desperate wood.

I think it is a sin to see this, Sunset rushes to hide from sadistic eye delights in the corpse fire. We are funerals.

What died giving birth to us.

The sky hurts.

The child's scraped knee. This wound is his instrument to know the world, his blood the sea, his pain theology.

You know who you are when it hurts. All the words don't help. Irritable brain. Red meat the open wound. Thinking looks like this.

====

The things play me. The affect of it is yours a missed connection is a relay not clicked closed. The machinery of electrons is so strange, the heavy hard hot matter of the immaterial informs you. You hear. A television set can crush a child. We are merely weather to it. We are only what happens.

Where could the contrast be The blue control the fat Made thin the old make young The joystick ratcheting the clouds

Everything obsolescent only The true archaic endures The stones of your house the rocks You piled up on the seashore

Only the scratches on the wall The shape of a woman in Oregon Gouged in the soft mudstone Above Yaquina Bay forever

The waves wash it away but that Just means it becomes a permanent Part of the sea everything endures What you see lasts forever

Whatever you speak becomes The atmosphere we breathe There is no way out of the world Everything is now and past

And nothing to come to become.

25 May 2012, Hopson

Exalted energies the hill on fire tree tremble with permissions not being always being ready for the situation.

Cast your eyes demons in denim this blue sonata

And then the children march straight out of town to the cavern they take their refuge in the Pleistocene begin old time again cast off from this late rude dance.

SONATINA MILAGROSA

How many virgins learned to sing last night in the shade of the music

how many porpoises came out of the sea to dance and lie in the shallows hearing the seals explaining?

There is so much to explaib every dawn an encyclopaedia not even counting your dreams, no, never count your own dreams.

It must glide beneath the need a kind of ball that helps the cripple roll the *soul* in other words to ease our broken animal.

Something happened to our life the mind. The hesitation before the act. The loss of muscle knows what to do. Beneath us still the hope of getting there and being someone else—*anyone out of this me*.

Not for love does the eye see or hope for what is there

it is a foreign language we speak to ourselves the things we see

or never say an empty bedroom full of arguments

you asked me what I was doing when only you could know.

[SQ—Snow in woods]

How dare you take a picture of the snow. As if this last sad flourish of it hidden in the trees is put there just for you? The house in sun the woods in shade and you prowling around with your big eyes.

Do you think your own skin belongs to you, let alone the skin of all things seen? Do you imagine you're in some country safe behind borderguards and their curious songs, their signal whistles, their uniforms protecting the skin of your thighs from the vagrant light, from new immigrant hands? How do you think the snow feels to be looked at this way, stepped on, fingered, tasted even, the not-all-that-cold faint graininess of it turns almost instantly to water on your lips, your fingernails. Human eyes are heavy feet indeed and change the timid world they tread along.

Sometimes offered a liturgy a particularated *nessun ningun* the giant as no eye we sailors all tell lies

we can't get out of the story. Forever and ever we are on the way home from Troy.

I was always a Greek, wanted to win. In the gorse of Donegal I hid from your mother the body speaks a truth the mouth never can.

ENFANCES

1.

Let for one second the silence speak in plain nineteenth century English like a book in your hand when you were very young and nobody else was talking.

ENFANCES

2.

And in the dry font baptize the newborn with breath alone. And wind will be her salt and random words her ritual enough.

MEMO TO SELF

Don't talk about the crows just r emember what they told.

27.V.2012

ENFANCES

3.

It seems so long since I was here. Spalding pink rubber and sidewalk squares upwelling of warm air from subway gratings broken china and the cotton swirling, I stood like an immigrant from dreamland baffled by how thick the shadows are. Still are. I can say everything with so few words but the tongue is always walking, meager wordhoard an overnight bag— I remember when the world had hands.