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Metrical analytics foxtrot in Vlasov the woman leads the answer through the woods hand on spine where music came from that cracked pitcher at the living well.

# 2.

Time to renew. It all is singing yes. Depending how you breathe or beat it short breath of green time when the waltz was new?

3. Whe

When he wrote Ave Maria and ever after. It is time in question here, time to be renewed. Milder than music fiercer than song.

4. But who could that be, Omar? What caravan could carry it beast-footed northward the sound of salt on the tongue?

# 5.

There is a pattern in these leaves Socrates began by trying to approximate carving stone, each of the Graces as a different tree. That was the dialectic, reading one book while thinking of another and it gets better, two songs at once, dreams in the workplace, a schooner leaving money far behind.

#### 6.

Because music will never be richer than the philosophy of its age. That makes you divine, chérie, when you write about Marx but where do the cellos fit in, their heavy breathing from a richer time?

7.

Loganberry tart and Sinding song, Melartin and Petterson. There are alternatives to where we are, another window open on another meadow, children help us to remember trees.

# I am tired of preferences tired of opinions based on them tired of taste and memory

I am not tired of music only of the way they make me hear it, they, mes pensées, my enemies.

The need of it

trying to recoil on the first thinking

the philosopher set his mind at rest

default condition. Nada. But nothing

with brightness in it. As it. How can that be.

Thinking has no object that is to be free.

Who bloom. Virag. Come to me, rose from Sharon, flower. You walked me one summer idle hour over wooden bridges of your branches, showed me the eternal river of the air flowing below. You flushed pink all summer, always cool beneath my awed seeing. Bloom again for me, magic spell, dewy impropriety a man and a flower air marries them time leaves them alone.

As if nobody could or silence—an Indian on a rock—could take hours. Now begin.

The aria is a fist in the sky. Everybody knows it. We struggle against capital shirt by shirt—nakedness is a sort of answer—never enough skin for all that mind.

#### 2.

In John Wanamaker's department store there was in the Village a great organ and I was a child. Sound filled my building. Lure us in, keep us thrilled. Something given back. Theory of exchange. *Warenwert der Musik* does that sound still like music to you? 3. What the sound says.

Leave me alone inside you I have work to do, you'd only get in the way of what I have come to say.

# 4.

Yes Rose song meant you to. We watched water sluggish under word until we were just us again and no harm done, safe with a flower not even in hand.

### 5.

Crippled by faith was slow to think. Keep coming back to that blank day. Where memories intersect the child is born. But mostly what we remember is asymptotic, comes close but never touches. This is a sign to leave alone the leaf-fall the curve of cloth and what it told the air. I had never been here before.

See if you write from memory it comes out elegies, if you look out the window politics, White keys black keys, anger on smiling faces. We love our job, we are ocean we keep coming wash everything away.

# ARROWS

Not now a bow *newe bent* but a ball

and still the revels of our phant'sies lead love's orthodoxies

amid the round wood full moon unsatisfied let the ever-arrow fly!

\*

The arrow winging to the moon, the full moon!

Let me live to see that passionate insertion, climax of all our local space, tradesmen clapping their hands anxious scholars on the hilltop bent to their devices, measuring at last the pregnancy of night. \*

# And then it comes to me newborn. happy haruspex, priests proffering auspicious names, the queen exhausted asleep on her dark couch.

\*

With a bowstring made of bees taut in formation. who is the bow then, and whose daring — or insensate — fingers lets it fly? I claim all this is translated from the Sanskrit it's up to you to prove I lie.

Dumézil told me so much of this in that corner café behind Saint-Julien watch for things that come in threes he said, they are your gods, the root divinities of everything you learn or dare to claim you know. But Georges what about the other numbers I asked. There are no others—only three. Or none.

# [FOOTNOTE]

# I'm writing this with an antique Rapidograph blue cap — that wasn't antique when I bought it new. Time's arrow changes adjectives and prices how well it writes! How well it flies!

14.V.14

To lift the velvet after all with reverent palms towards the one taste that answers. Earth. Enclosure. A wall round specifics. Garden in there, drenched lilacs. love misspelling everything all at once.

Bird goes by, bees stay. aWind teases us all. They have motors in them, mine is idling. To wait is to be like the wind. To outwait time. Long time. Miracle of still being here. In Vienna we called this music.

Where things suddenly stop. Pickerel weed around the pond over the hill. On the limps of swimmers the water runs like oil, slow and glistening if anyone dared to swim there. Beavers live at the far end but here you are, watching slow crest the little dam. The swimmers have all gone back to their poems and theories leaving the sun to set in peace.

Count the leaves on that maple. symphony in Tree Major. Numbers align with their absences. A hole in the middle of me. All this to fill it almost up. The wood of music carved by mind. Something like that.

The problem is fixation. It doesn't go away. It clings to its object as the eye adheres to every passerby as it can never not, asking Is this the one? And it never is.

= = = =

# Dusky

like the skin of some Icelandic blonds, a velvet underlay of tan below the pale, as if like their island their heat was from inside, they bronze inside out.

15.V.14

Approach is aggression leads to banishment. Sin everywhere. I was reading a book where the sameness of the narrator's passion obliterated the differences of its object, all his loves the same, only the names different. I asked myself the obvious question and fell as they say a-weeping. Dreams do all this better. The differences.

Enough of me now turn to it the spelunkkers coming out puzzled by the ordinary light

the quiet rain. Or the child in love with opera already coming out of the Met in his sweater

that was Aida this is the Nile or in Paris once he heard a blind man singing in the street what more is there to tell than this?