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The time to begin forget the window curtains the car won't go by itself, you're hungry

and I went too, all those people go to church, I'm in the woods a long time, counting leaves.

I'm doing it all for you I hope you understand, this would've been a song but there are so many

leaves left to say.

of the = = = = =

A deer ran by the gate before I asked his name or learned how to understand the language he might speak

he was gone, and something else was happening. And I couldn't understand that too.

Disarm the opposition by laying claim to their territory.

Premises: all opinions are wrong. There is no science of social behavior. Anecdote is not science.

Political science and social science are made of interlocking anecdotes, a sorites, not a syllogism.

A statistic is just an opinion in a lab coat. Who is counting what and why?

All opinions are wrong. How you feel about anything is about you, not it.

Knowledge begins with knowing this.

Cast adrift in Latin land my native language I thought was skin was actually Latin, the salt on my tongue, the water on my brow. They were words or became words and I feel them still.

Father Quirk in 1935

That old church burned down in '39.

Will it ever begin again?

The silence?

What am I listening for, or whom?

27.IX.13

And still the psalms smattered write-handed of the things we knew, philosophies and garnets you could pluck from highway stone with a little knife — I have a jar of them somewhere singing in another room some young time music calmas Campion on the float of sound no rhyme and precious little reason, enough to knock the knees together and apart and breathe the lower air in that spasm we call dance, dance mother of all the other hardware stores and basilicas, dance, mother of meaning. The one thing the earth teachers that we did not forget.

Who is that we, dancer, and who asked you? The air began to sing and who was I not to comply, listened and all the rest was language that second language of the mind. Let me die in midsentence so my message never ends a song can sing in anybody's mouth.

The poem drifting along with the mind,

is sharing presence.

Let me read you from here before the envelope hits the floor the meaning springs cat-like to the mind – somebody held this in her hands

what does it matter what we say to one another, dissidents clamor in the heart, but a hand made this, a word here or there, packed in paper, traveled through the immense ordinary to reach my hand – we savage fourth world people understand by skin.

= = = =

To see a rose against the light to see it dark, the green around it brighter by far than this ardent red burns only in your memory of it, but later in the afternoon bright in that remembering downslopeof the day.

So many things to have meaning organ loft another name for it all the things they do to them always the other, a block around the kid,

the lilac flowers remembered in the fall, his mother had a yen for them, and forsythia he could barely pronounce, and gardenia.

In the heart of a mother it is always spring, he thought,

we turn the tables on old proverbs, that's our job, we close the book.

Be continuous the way a piece of paper holds all the words together, without effort, just by being one thing pale enough to be to read, wet or dry, on the tabletop or folded away in some book you'll never open again – but there the words continue making all the little sense we have, safe till the end of the world.

Examine or hold fire but not in your hands there is a flower needs you it means you too, attend the college of its corolla, the graduate faculty of its sprawling petals ranged in rows to confuse you into clarity. Your own. And you're none.

ORPHAN

Start again,

be anomalous.

anonymous

the words you speak

are your mother.

You have no other.

Wondering about this and that the tree grows out of the pen I climb it awkwardly call it a hotel and go to sleep

when I wake I can speak English women in grey dresses move sioft among the colors the air is shining things are eating other things it must be earth too much to remember.

An hour to own an hour of my own I own a piece of the future free and clear

an hour before I have to do anything but this.

A poet at best knows to step aside. Milarepa, St. Francis. Until there's nothing left except what speaks.

Seeing enough to see how little I know how to do this seeing, there's always something more hidden in the color, the line, the fall of light, and mother shadow waiting to give birth. Do I even see what I see?

Be water be the air mist is rising in all that green only the roses are there.

Locus mirabilis right here

the rose unfolds

the golden organs

of its meaning

any minute. Now.

This seems a hallelujah morning, or walk in heaven where the mist comes from, the shimmer of the deciding mind not sure yet what to manifest soft, soft, the sight scarcely seen, the breath from her mouth before the word.

Can I start running yet colors, tribune? Octaves earlier?

Birdlessness?

29.IX.13