# Bard

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Words after all

waiting

willing.

Runes

the trees carve on themselves

only the blind or the near-blind

can read

with their learning fingers where the bark of oaks come to be the bark of a wild dog trying as they do to speak to those who are or were their masters. We are blind kings in jungle realms how to strip off our stupid gloves?

2.

I'm saying there I stuff left to do—

messages everywhere

to read and practice.

Act the word

the word you found

in the tree

or all the runes of anywhere, everything speaks,

act the word

he said

and I said that is hard, hard,

blind Homer listened well

in all his senses

but even he is gloved in story,

suppose an end of action

which is how story differs from practice.

the runes keep talking all the time.

# 3.

Not a destination

but a reach of mind perpendicular to the plane of the event. *Maqamat* the blue-wool people said,

places.

Places that exist in a fresh way of being. Places that are gods.

# 4.

Three women are said

to stand along the road

just outside the city.

Make obeisances,

## make offerings

to each as you come or go.

To move without permission is a child's mistake,

to enter or leave a city is a sacred act,

a certain practice,

## be Bedouin all you like

but when you near a city the city's gods take over. The three of them.

And you know who they are.

5.

Offer appropriate.

Not flowers—roses

are for lovers and priests,

not the gods. The gods have

us flowers in the first place—

don't give them back.

Offer appropriate:

## something

you made yourself,

something speaks from you,

## you alone,

something the gods don't have already.

# AMERITUDE

the bitterness

of the world compressed—

sunset in a woman's hand.

Who once was liberty.

Then had to speak as if and then a crossroads every seventh step a bird of omen perched on one of three and all of it was loud, drunkards stumbling on the mind' back roads and here you never are I am.

The French call lampshades abate-the- day we're indoors now, cold sober forty years and all of these machines. Forgive me, I offer propsitions still, all kinds of comments about God and you.

To come to your senses every one of them one by one I want, evidence the sentence bold the sentence quizzical trying to rile you into sensuous display!

cockscomb up! tail's peacock eyes disclose! be who you are and be it to me!

that's the hallmark card I offer you ce jour, ink-stained daylight on the banks of fear.

The game doesn't last. The words pale as you write them down tomorrow they're gone leave only a feel in your right ear as if you'd said something smart then turned away.

Look out the window,

the joggers passing on their way to the hospital, they have forgotten something they're hurrying to recapture, schnell, schnell, everything's running away.

All the nice things we can do for each other start I don't know why with silence. Nice? You sneer at the word but I am simple, lord, am I simple. I know what's nice and what isn't, and you do too. Be simple with me for a change. Let the weather make problems for itself, let the wind read all my books and the leaves review what's written on them — what matters is to be good to each other. Or is that word too simple for you too?

Finally you talk to the neighbors. You start by condescension, wind up in love. With their sheer nearness, their actual smell, touch, etc. As opposed to all your prestiges, principles, public, eternal, remote. Here the man is. Listen to him. It took you a while to learn that he counts too. Even though he writes nothing, not even a review.

A clean white sky ready for anything be bold. Be road.

Girl in white shorts jogging nervous by. Roadside anxieties, fast cars, trucks, raptatious townies, bears. Who knows what evil slithers on asphalt. Who knows why she is running. And in her secret heart is she running to or from.

# HANSOM PLACE

The dentist's chair big window, the white sky the taste of fear. Now that same sky only reminds. And memory is a terror of its own.

Everything wants to be used. Crime to let a machine a house a temple stand unused if we build it, it must work. Otherwise afreets will come and bring disturbing presences to life, surrounded by thoughtless or greedy vacancy.

Can I become surrealist overnight shave my mustache shave my head and walk a wombat through the Tuileries? That would be to regress. The actual torpor of the words I rouse to crazier life than that, if quieter. Be like the Amazon and never stop. Be like the Nile and wash away everything that doesn't endure, should not last. Only the stone stays and that which the stone says. That we have coaxed the stone to remember and murmur to our silly ears.

All this morality where will it end? A spotless German kitchen a child eating crumbs from the floor.

O sun caught in maple tops how long since medieval you changed us now. Space persists. Space is what there is.

Suppose by walking you inscribed messages in earth left behind you as you pass, your path a testament.

Not a river, a fishpond. Not far away, right beside your house, shared with the road, the shimmer of it, the whilom duck or heron who condescends to feed. Something near.

Near, dear, everything is close, there is no marriage like marriage of things to their space, lofty clouds tethered to your chimney a little god a glory in each room.

A rich target spilled off mysterium bloodbath memories aligned with prevenient grace so cuddled that no leaf could migrate into the gravity and not be apprehended pelvic receptors armed all space befibered quiver to know whom or scatter fingerprints all along the chance-begotten mystery anew language for us by her apt machine resplendent trigonometry and conic sanctions and every one of us ambassadors of just it.

Asserting the obvious turn at the door

trying not to tell but everything knows

an arch in a circle

an avenue south

boulevard east quiet night lions roar

mating o males are noisy in every species

skateboard banjo makes them less uneasy

in their empty world for men have nothing

by definition feeble frantic and bereft all male behavior whistles in the dark

men are drones

built from spare parts

every graveyard

feels like home.