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## **CROMWELL: AN ODE**

as often as the necessity opens the doors onto the balcony they slide I know you don't believe me and why should you given the history of this part of the Via Lactea I think were on the edge of something new, something meaty as a gymnast's thigh I wonder though whether the soft tissuesof desire are stronger than the tendons of intention how about you things are closer when you're small you lean against the sideboard at eye level with the cut glass dishes cranberry sauce a mound of yams they're really sweet potatoes yes iknow but when I was young

they called pomegranates Chinese apples and avocados alligator pears nomenclature is the lifeblood of taxonomy don't you forget it the way Milton did imagining Pandaemonium abrackish noisy incoherent place, sportsbar under the earth's mantle whereas devils are the very masters of vocabulary, annihilating all that's said into the purple shade of what words meant before you say them to prphrseanother Puritan bard, this one with venery on his mid and wouldn't you isn't after all sex the only cure for politics?

2. Cromwell died today the ships

desert the foundering rats and blonde women stalk along savagely hacking at the maize after all the ears are gathered and theitblades leave only stob behind and it's Nebraska but never mind it builds up an appetite and a vocabulary why do people think schools are good for you when these bodies are lexicon enough ot even sweated in autumn cool what my grandmother called Fall though nothing fell since all the trees were gone and so their ponytails whisk as they walk side by side like iambs in blank verse until the song is done the man is mourned by some and blamed

by hectic Romans in the underbrush shall we be funeral or Dutch lift a glass or hoist the shovel what is a lifetime when the voters solemnly troop to the voting booths and vote dead wrong and there's that word again am I the only right one left in this jungle of misprision I must be and it must be so since no one riaises a voice to answer me.

3.

Now we dance thewhole thing bckwards employing Aristotelian Analytics to prompt the well-thewed limbs to practice what they learn inside the music from the tune between the tones the uplifted breath between the beats there is a name for what I mean but they wont tell me

for i have sinned in dance and song and looked with ill-veiled contempt at some my betters and there is no hope for me in philosophy or sophophily or philophily or sophosophy which is my dear own domain though she reluctantly receives my dissertations sometimes returning them with red ink on as if what I thought that I was saying only made herbleed and suffer more o engines of disparity and blame we roll up to the walls of one another or lurk with vengeful blades like cat-ice in the mrshes of Québec. 19 September 2014