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TIME

hamstring vocabulary late-night sports TV, says Vin Scully at eighty-six of a wild pitch "he let it out of the cage." Three hours earlier in L.A. a town always that much closer to yesterday.

If I had enough time I'd count the roses on the tree. Or enough roses.

Whatever it is imagine the opposite be a flower hungry for its bee or what does it know? Is everything conscious? Is anything conscious?

Things to know we don't know. Scripture. Beginnings. The Bible was the last book ever written it will never be finished, never be found.

We will all be gone before the ink is dry on the last page.

*

There is always some book waiting to be said. Close your eyes and read it now —

it has been known to snow in September and so is your mother. Little by little it orphans us.

The war begins again now open your eyes and go to sleep.

X = CHORAL MASS

a book I dreamed Sherry had written.

This is the only record of it now in the world, a name or two, a woman in a black chlamys remote as on Greek pottery.

Who knows what will come?

Now is daylight,

only another

kind of problem.

A pale breast offered.

No milk to no child.

But if the great silence came again, the faltering wisdom of the alphabet finally dried-up, the night as silent as the daytime and no more dreams?

Pavor Pallid fear flitted through the Regiment flirting with each man. Dawn was a brick laid aross their brows, hard rough hot thing that hurt.

The weather works its way with me.

To know them as they really are the best way is to be who I really.

Children are born free of language — is there also a freedom inside it?

ROSE OF SHARON

mel dat rosa apibus

The Rose gives honey to bees.

Rose of Sharon.

Hibiscus syriacus

not a rose,

grows in front of every farmhouse when I was a child

old people loved it

blossomed in summer when nothing did

when all the growth was agriculture

corn and cauliflower

this alone

was just about being beautiful alone,

and a big tree in front of my housea shapely little bush out backand bees and hummingbirds to each

until the latter take their leave

September

but still the flowers last. America flower.

I tie you to the apple tree and we wait, we don't know why we do what we do

the apple knows we think and so we wait, you feel the tree with your back

I watch you feeling it it feels you with its skin so thick, takes a long

time for trees to feel but when they do they never forget.

2. you stay there till you think an apple thought and I wait with you

eager to be done with this experiment and then you think it, the cords fall away

by themselves

or do I, and who am I

and what does the tree make of me, I am forgiveness,

I am desire crossbred with remorse a power I'm the last to understand.

3.

We talk about it later woman and tree and man or two of us and memory of tree.

memory has to be enough sometimes, the rough skin you remember best skipped

the itch of lust that ties us to things, we talk about that, you forget the cords, idly tying little knots then setting them free,

I think about the Bible and feel a little fear something has happened

and happened to us, who are we now, end of the world,

the apple falls?

ODALISQUE

Ahab a little, I'm tired of the sun, I'm not so natural:

Does the erotic objectification of women that feminists so rightly decry also in a sense actually protect women from the animal objectification of them implied by patriarchal visions of virginity, functional pregnancy make more solders more consumers, accept the maternal fate?

The odalisque never gets pregnant. She remains an object of desire to the gazer, but eyes do not kill, do not impregnate. She remains an object of desire

even to herself.

Is the apparent humiliation of being beheld actually a protection from being held?

The time of the odalisque is her own she is not a broodmare

she is at the center of her own world, intact for all the beholding.

A beauty beyond the beast safe in being seen.

Does love take the child away?

A gift of olivine

in lava

alofa

from Samoa

she said hello.

In dance the hips

move little, the feet

should not be seen,

the waving hands

do all the work,

move the bodies of the dancers

across the room.

The waterfall is listening.

In lava

a million years old, or billion is it, puberty of the planet, hold it to the brow, rough, brown ruddy, rugged, fills the thought with ancient fire,

seeds of where we live now. Everything is an island. A gift from far away where only the hands move weaving the air around us so we do not see us move,

a little sheen of olivine,massy, crushed grapes,a curve of pale green along the rock.

The volcano has been asleep for fifty years.

(And when will we awaken?)

She lay outspread on the lawn and listened to the sky waited a long time

but then it noticed her the sky came down and licked her slow

into a long quivering lastingness the grass beneath her got to know it too.

14 September 2013: as dreamed

Quiej follows Kame

I am born on the day after death this happens over and over until I get the drift of what's going on.

I start to write long letters, I hang late roses onto green bushes, I build soft leafy parks around passing women, old stone the color of honey floats to me through the air and I assign each rock its place in the wall, the temple rising in the parkland elands and gazelles grazing all round it —

but I still get born. My crown has turned into my mere skull and I live pretty much inside it, sometimes waiting sometimes regretting like an early Protestant chorale.

Born over and over, death doesn't seem to have any effect on this kind of rose, the world grows older, even the rain wears out. But then gets born again, parks, little birds, roses wishes, new car at the curb the mothers shyly smiling.

Will it ever be the same as itself tragedians leading animals to our marketplace the great actress impersonating a whole crowd the crowd awed to see ourselves so beautiful at last that's me up there, that bead of sweat on her long white powdered throat.

14 September 2013

will it be dark again to say the way?