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Robert Kelly Bard College

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And now it's already another wake and wake again till you're sound awake and all the rest are dreaming

and it's cool out finally as if it were waiting for me and all the fields of beets and cauliflowers ready

now and three thousand miles away the fields of yellow rapeseed flower and months ago

everything another language.

Her wedding I wonder is she up already, could she sleep at all in all the shivaree

we get to know each other the way brown leaves scud across the porches of our childhood

not so much touch as timing, how we look at each other and then away and where the eyes turn

and what we remember while we seem or pretend to think of something else, everybody married already.

Maybe it's time to see a movie walk by the river eat a banana open the door and just look out

in maybe it's not even time for anything just time for itself sit and study an hour passing away

from here we go to RIP and I'm still here changelessly different Sunlight in a dirty window.

Waiting to know when things begin we chose a different waiter, old one, white apron down to the ankle still clean. "When does the world begin?" "When did it end?" Smartass waiter, just like Ratner's. But the question stumped us what does time have to do with nothing? Sometimes needs time. Time takes time. Nothing is instantaneous. But here we are. we need something to eat. He smiles at us and polishes an old spoon.

= = = = =

(Though you do need a whole lot of time far niente, to do nothing at all.)

9.IX.12

Stethoscope pressed to the chest of the house will hear geese passing over its roof last fall

will hear the conversation he had with that strange woman who came to talk about religion and they had tea

will hear the kettle simmering down after boiling rattle of spoon along rim of a china sugarbowl

her explanations his plausible reluctance the cat scratching the chair leg the door closing behind her

sweet world that keeps such measures in you nothing spoken in a house is ever lost, oh wall

no wonder that I too press against you when I can cool plaster or sleek wainscot no one knows how much we share.

Lifting the sparrow with cold fingers whose heat is this any feeling is something between.

Find the sound follow it home.

> 9 September 2012 (end of notebook 348)

Then at the morning rose let the love discover what bird walks on the roof or where the light comes from

to be here. With us. As if we were householders after all and it a special guest fills the house with his own clamor

and leaves when he wants to. And every day we try to reckon what he's really after what does the light think?

Quiet problems

noisily solved.

And conversely.

The rosebush and the war.

Too late

to be lovely

is it?

10.ix.12

(Rainbow last night after Endgame the painterly fell away, the glory spoke itself gold half-dome under the arc all blue outside around. We drove into the gold over the river and home.)

10.ix.12

The anywhere aspect of here begins again. Once by the Walkill a hundred thousand times by Metambesen, called Sawkill, a word in the sky dropped into the heart. It taught me to speak Intermediate Thinglish after the abstract yearnings of my city youth. Tree verse and Jung and the Middle Ages never ended.

All the things this hand has touched write this. Not me.

Faltering after all the education we don't need to remember we have bones to do that for us

the bones in us are the dead our ancestors live in us as bones small and large, ever receding in size as they do in time, all the great great greats each one doubling in the genetics I am.

They walk in me now. They bring you to me. We are so different but something in us brings us to each other whoever we are in the first instant clear no deciding needed, no choosing, no remembering.

They are in us and walk each other to each other, because somewhere our common ancestors are yearning in us to reunite their

children who we are.

People know this deeply when we meet, then we get confused, we think, and thinking makes fools of us, we think it's love, or desire, or shared interests or fate or angels working, it's none of that, it's bones, just bones —

some of my bones belong to you. Simple as that. No remembering. Or just remember that.

So many things to do each one the pinnacle of Everest each one the only sun in the sky. My fingers are cold, the romance of being anybody seduces me, I could be an angel, a page in Pessoa's book, a gardener mistaken for Christ, a man by the drywell smiling, or in Juno's church that time I saw the man I killed and was him, but he was someone else as well no grief. The hummingbird sips the nectar and does not mourn the flower he's just left. I could be anyone today. I could be me.

The Gnomic Turn takes me to itself. We can't help being in the world, can't help being in bodies, can't help thinking with the flesh. Affinity is the deepest mystery of our surface life. After that the real mysteries begin.

## WHY I AM SO SMART

after F.N.

I know nothing about anything.

I make everything up.

Sometimes I get it right.

11.ix.12

### THEOLOGICAL SPECULATIONS

Knowing better.

Rapture is a road it lasts a minute or two and you are there.

Nowhere.

\*

To be with all of them at once like sunlight poured out on bathers on the beach, bikini god and cornfield god and god of let it all come down god as breathable atmosphere.

\*

Exquisite difference between jealous and selfish slip in between and let god worship you as light.

For those believers

being alive at all implies a permission

a mother-may-I whispered to the sky at any moment could be rescinded the dance is ended.

\*

But the everywhere without an anywhere does not it seems to me behave that way. No mother, no child — I don't know what there is, when I let myself think about it it always feels like me. Or me as I would like to be. The sun at midnight. The silent clock.

The road past the Roman ruins.

A word on the tip of your tongue.

A shout in the dark.