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ANIMALS

Each of these people has a word for me to suck on in my mouth and learn to speak. Each of these birds that soon as dawn comes, not long now, will fly by with a message for me, and some I hope to read, catch on the wing, handle a while then stop to repeat —

all as if I were talking, all as if I had something to say.

Rapture of inequality too the way the mind

soaks into the sumptuous body of the other —

what part of the mind?

And into any other —

welcome or unwelcome the mind pours in and takes the shape of what it inhabits and knows it from within

and then it can go home.

Even remorselessly the light increases even in the dark season such beginning dawn also is a threat as much as a promise naughty lovers must part, the worker groans and gets ready for the mortal job. And all the rest. The Middle Ages never ended all we have is swinking and swiving while rich men say their rotten prayers to rotten gods we know not of.

It is a different world they dwell I'm trying to avoid a rhyme with hell but it's not easy — we suffer and they make us suffer. Sometimes I think their compulsion to own and use and cast away is more anguish for them than our simple unterschlüpfen, our muddling through poverty and grief and simple triumphs of enough to eat. Our masters never have enough to eat.

DAWN

Could there be a street with nobody in it,

sheer prospect of transit

a thing called straight

to walk or ride on

anywhere but here

paradox of streets

the street you are on

is never here, always

bound for somewhere else a street runs parallel to the identity of the other the one you love the one who will slay you

all power to the others

for whom and only

a street is made

for them to come, for them to go.

Far up Cedar Hill one streetlight won't go out. What personal darkness does it mean to tend?

Won't go out? Or hasn't yet?

How can you expect me

to know the future?

Should be enough for you

my communiques from now.

I could go back to bed and do all this again a day with two mornings and in between them a little mist on an empty road.

Propane delivery roadbuilding machinery

fishing boats snarl through the Cut

waiting for Anima Mundi

to disclose herself

once more,

or time and again,

as if the soul of the world were just exactly this showing forth.

Know enough just to touch.

Toccata.

Making love is mostly nervous busywork around the core of intensely being known.

Not easy to let yourself say what you know the other side is always waiting for you to spill your alphabet then the flowers won't know how to blossom and no apple will ripen on its bough.

I knew a man who spilled his alphabet a war became and took him overseas. A shadow married him and took him to her mother, half a fish and half an alarm clock he tried in vain to teach the local children not to kill the little frogs that come out after rain.

for C

To say how much I love you would be like moving from a big city to an even bigger one, an old one, into a clean old palazzo right near the cathedral, and we'd hear the bells tell the hours and pigeons all the time. Not Venice, not Paris, not Vienna. Just you. You.

Trying to find a way

to walk through the sunshine

and find the shadowhouse

the cool tomb for living

the mind of a contrarian

needs. A bathyscaph

would also do. Down

into the sea of you. Try,

try, always a way.

Always something needing to be said.

Live like light like live light always coming into yourself from afar.

dreamt, 3:30 AM, 8.ix.12

Ajmac, the day "sinner" and if I were a sinner what would be my sin?

Because a sinner

is not just a general no-gooder,

must have a special

violation wins that title-

I would be a commentator,

a fulsome scholiast

fouling the world with praise

of this and that,

till that and this

had no quiet left

to be themselves.

I will tell too much.

And do.

Signed: A Sinner.

8 September 2012

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Waiting patiently on the other side of nothing in particular for something special

"the big idea comes late in the day"

said the day's horoscope

to me or to itself the thing about language you never know who's talking and who it's talking to.

I woke up and was Nietzsche, the young one, professing still, my head full of Greek and far from the howling old philosopher. I wanted a new thing, a "new conversation" the horoscope said, something I have to trudge all the way to noon to reach, and through that maddening summer heat into the declining day to get there and let it speak, in me to you to speak. It is not dawn yet and I make my plans already I can see your skeptic eyes knowing how easy language remakes the world armed against me already but somehow eager too, eager to hear what I will say to spoil or change or illuminate everything that has been ever said before the task of a philosopher, you'll say, before madness comes which starts in each of us each night as sleep.

Built to be a nerve of us

I can't stop sending

the miracle of meaning

happens in the tho-rangs

just before dawn

a young woman stands in the cleft of a rock and tells us she was never born

I will spread you all over the sky to welcome her,

will drive to a small city nearby north so the world will come to know

that they — and later we —

can come into the world

unborn, with bodies

sumptuous, made of mind and absence and light.