

Bard College Bard Digital Commons

Robert Kelly Manuscripts

Robert Kelly Archive

10-2012

octl2012

Robert Kelly Bard College

Follow this and additional works at: https://digitalcommons.bard.edu/rk_manuscripts

Recommended Citation

Kelly, Robert, "octl2012" (2012). *Robert Kelly Manuscripts*. 116. https://digitalcommons.bard.edu/rk_manuscripts/116

This Manuscript is brought to you for free and open access by the Robert Kelly Archive at Bard Digital Commons. It has been accepted for inclusion in Robert Kelly Manuscripts by an authorized administrator of Bard Digital Commons. For more information, please contact digitalcommons@bard.edu.



TU ES PETRUS

You are Peter

says the papal hymn reminds the pope who he really is or should be

but who reminds me?

Who tells me the secret name I bear or what day this really is on the last authentic calendar of some ancient people when still the dew collects in curled-up fallen leaves and we are drunk with seed. Or we drink what the dead give us, we drink the dead and all the rain and tears that ever flowed are here compact in one wet maple leaf don't ask if I dare to drink.

Hide a piece of bread under yesterday's paper so the ancestors have something to eat too.

The dead. Every lost and every hidden thing is theirs, the sun goes down to give them comfort

keep them company while we in our exhaustion sleep hiding from one another and from ourselves.

Sometimes a car amazes me to see the smooth of it slip along under autumn trees on sunwarmed roads confusion of what we have and have not made,

all this that moves around us on the way to winter. Trees stay and cars go. Not much else to understand. But how did we ever learn to make them go?

Can a leaf fly up does it have to be a bird seen in dream to do that or is a bird all color a leaf all fall?

Soon the night forgets and the sun comes on willful on earth

the orange maples come back first and green's still black.

Who made the colors? Why not just black and white or as the Hungarians say feher-fekete white-black like the profound movies of Béla Tarr that explain how a world without colors works when rain is the closest we come to blue. Or red. Or yellow. Or pain.

CANDID EMISSIONS

It began that way not asking for anything just the do of it

the few things who got to do, or wanted to, no more.

Measure

accounts for much—not all. The rest is something left over near the thinking something it can't do without, this place.

This not so weary way.

Whale voice heard last night human phrasing intonation shocked me so deep go parse it quick for language sake!

23.X.12

Eerie to be left with it: spangled. How curious that modiste's word to prink an anthem with over our endless war.

Only one stone left and one chisel and the stone was small the chisel big and broad what few words would it be worth my life to carve in it?

23.X.12

THE WRITER

The writer is the last to read almost the last to understand what the writing says.

23.X.12

Close answers to a side door just wiggle your fingers in the latch until the right description cracks the door open—

no, no one can come in it is today already and the past is closed. All your sob stories stay outside

to console you like a raincloud no one milked. Cast aside shame and live with with your memories at least for a long time they will seem to be yours.

What modulus would I accept to rinse my house of dark and clutter?

Is there a box of light that by its nature would resist all but the seemliest raptures

of thing with thing, furniture and reading matter, a slim bound book floating in midair,

my wife reading it?

The trees are still. The air that's moving is inside out

quiet as when we speak saying lots of the, the, is before we say the word

that moves the mind. What is the said not saying?

Flaw in mind's ear to grasp so little of what even the wind is saying.

Day 11 Ik' = Wind

Something almost balanced inner wind and outer wind of like substance standing beside itself, same with substance, frightening the way a number is when all systems mesh sudden pain of remembering.

Can the equals sign equal itself? Is there a mouth inside the word so it says something different from it seems?

We are caught in null-equivalence nothing on either side of the sign,

x = all the rest, and all of it lost in the Pleroma,

found nowhere,

fairy tales, bacon and cheese, fermented things, clouds in the trees,

surf up to your ankles.

Null. The numb in number silences me. I am a child of all your counting, I wanted to be there,

"the whole number between one and you" where all the answers are stored under the grandstand: look upankles of everybody! and beyond them only the sky. If you think this is a game you think there's no money left for ordinary people, the artists hog it all? You think love is a simple matter of will? Nobody loves you. Only love loves us.

Walking further to get here not close as the emotions are emotions are just weather anyway look out the window—that's your sly psychiatrist, no expert knows the heart, no willing victim slung on the analytic couch. Stand out there in the blizzard and decide. I am against. I am against all this, it stands between me and the thing I mean I'll never know until it comes walking from its own place to be here.

O still the light stay on the need the more as our night littleth

it's only round some light that darkness comes, knows itself the opposite of see

this world a choice between seeing and being,

what kind of words to use by day in a dollar store, recession rapture leaving empty shoes behind, the feet of poor people in them,

I am the hypocrite you are the earnest brother this is the whole

history of poetry the anthology between your thighs so hard for the haves to read,

only

in emptiness this music rises,

only the wordless body finds its way to itself there

where a sudden word waits,

wakes.

Turn on the light.