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Gaunt meniscus of the new moon

boomerang over Woodstock

O what is that mountain's name

is the little stream that runs by Ed's house

by Peter's house, is there continuity

Pound to Olson to thee and me

as the leaves change color

a writer chooses her own grandparents

born in the soup we climb towards dessert

but where is the natty-aproned waiter in this bistro?

Am I forever?

The priest whispering into my face

in the confessional, shock

of a stranger's breath so close

and sometimes see him there

face in the dark

full of meanings, a closet

full of dust and guilt and velvet

curtains and fear.

Am I forever?

Who will deliver me from this body of death?

Or is it the body that gives life

and the Platonic soul gentles it away?

A woodpecker day

things you learn in school you leave in school but this map the wind imprinted on my face this road that dragged me where it goes don't be at the mercy of their streets zig your own zag through the conjuncture elfin passengers like wind in your hair what's red on one side and silver on the other answer: your life you must be speaking to me again confusing me with the color the name of the other rain through autumn leaves what is this, a poem? Leave the punctuation to your heirs my brain is an autistic child thank God I have an organ on my side suppose there were a bird on the sunporch roof suppose a woodpecker or a starling it could be anything, are there leaves mother, are there, are there children there no my darling there are only birds.

19 October 2012

[noj = woodpecker. "is a woman's highest intelligence" J.B.]

Furtive blessing as they pass a sprinkle of green tea flicked, and they don't know that they are changed. Abhisheka. Asperges me they answer with their bodies in which the heartsoul now beats stronger while the blessing works. Who knows how long love lasts? One thinks it pours into the world and still the ocean is not full.

No one will see the leaping the order of the deer stepping quiet down the hill in fog who leads the way? Who knows the next step? Sniffing the morning out — mist, leaves, the different smells of different trees. a skunk not too long away, who was here before me? Where did they go? In every world in every art must be someone who takes the next step. And if they fall, another adjusts the trajectory of will. And moves this way.

The heart's owl dwells at morning how far it flew last night,

preying on small lost memories and bringing them almost to dawn. A handkerchief someone gave me thirty years ago, cotton in the fingertips.

> 20 October 2012 deep fog

The trees downloading light car with headlights joggers in their skimpy clothes as if to run is leave society behind

20.X.12

Tear the cloth then tear the cloth the sun is cotton also something a great plant grew and smiling peasants beat the boll of it to make it flat to make it shine to make it thin enough to fly then tear the cloth and tear the sun see what's behind it hidden all our lives this sweet silk molded to our frame the liquid hide the way it slithers along the muscles of us then tear the cloth tear the sun and tear the moon until there's nothing left but skin and do you dare to tear the skin? Or maybe no one's there at all behind the cloth maybe what seems skin is just a thickening of the light and do you dare to tear the light?

Then tear the cloth and see.

Then tear the cloth.

The bad helicopters a story too far they breed on mountains each leaf and every leaf has a word on it to read you have to do this or remain ignorant stare at the leaf until you see it or it comes to mind the colors in the trees remind you autumn is the reading time your fingers read the feel of foreign cloth attend the opening nothing is closed.

On a different perch today to get the old light just rising where I used to get it from the trees to write by, light to right by and the trees companionate a tree is presence. That's why we hear so well in forests,

nemus

sacred grove, even a clump of a dozen spruces off the highway is that, sacred,

place apart,

enter at the risk of meeting someone else the invisible one who is not you talks to you here better than other places, and all the time you thought it was just leaves.

2.

I'm just telling you what they told me be far away enough to be another. But I don't even know how to be myself rid the trees of silences and the rock of permanence let the boulders float through the middle air unhume stone,

gods' zenoliths call them operas, solemn high masses or elderberry bushes beside your grandmother's house you never knew.

They all died before you were you.

3.

Headache in my head bought myself a paper remembered water the tree was listening these few little stones arranged on the sand to spell you something let me come close till I have passed through your presence and all that's left of me is that ocean over there — you take seawater in your mouth and let it dribble through your lips back into the sea in this way you kiss the world — O God if all magic were so easy! If only all would let itself be kissed and know the lips that spoke to it.

Halfway to not being here at all suddenly people were living twice as long and still couldn't understand it, a man of 154 still reasonably competent mentally alert and able to walk about and pee, astonishing. And women 180 if a day, how did it happen? Do things take longer too? The faster you go the longer you live. Someone said that, and people send out suicide cards when they get exhausted and death day parties became common among the wealthier classes. What can it mean?

TAILORSHOP 1946

A bald man with damaged fingertips working a foot-powered sewing machine the needle stabbing down and down you never see it going up always down, how many times it must have pierced those broad fingers, some of them with no nails. And with his free hand from time to time he'd pick dry Cheerios from a cup and eat them, munching noisy as he sewed.

for M.R.K.

Let pens be everywhere so the words can come home whenever they want to from wherever they've been

in short lines to please a mother running from sink to stove water to fire and the air around her rich with earth

kale rutabagas scallions the words have brought her to me alive again, and me scribbling in sunlight at the kitchen table.

I know you and you know me but that's not enough since I do not know you knowing me.

21.X.12

[Brahms' 4th, first movement]

At last everything is known. I have told you everything I know and now must keep discovering what stones silence still has scattered through time's mind and how they resound when I strike them, hard, like this. Coaxing water from the rock.

2.

And there she stands at last the girl I loved, across the stream in morning mist, her feet bare beneath the damp hem of her long crimson skirt, now the sun takes her in its arms, and she smiles, perhaps at me.

3.

This is the cathedral we were never married in. This is the hymn they didn't sing. And this is the priest who is still asleep dreaming of Calvary.

Here I sat reading my mail and the sun rose I read in the *Popol Wuh* and was far away wondering how Euro-Christian had shaped the telling of that book, the book hidden behind the book it was writing. And it is always like that, always another story that the telling-story hides, deforms, has to deform to get it out through the habit-lips of speaking me-and-you. And by now sun was in the tops of the trees.

Beast mind and its soft purr all the day long maidens meet in maple weather when human need is sweeter even than the trees we walked beneath every yesterday on our way to and back from music.