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The famous forgotten what is that tree she wanted to know its leaves are hearts and there are ready processes hanging down towards the stream

the rapids, the counting numbers, the mildewed pages of those books you had with you in Africa

where words mean different things from what they mean among the dispersed children we are you were in the first country there in the first country where touching is the first knowing

Linden, I guessed, American basswood, two years ago my house was fragrant from one

and the bees, the bees. You had to read at night by a paraffin lamp at cot-side but what can reading mean in such a place where every book is portentous as the Bible —

enough that you came home. You have been to the empty theater where life first ran, you have been to the beginning and now you come to this old place for the first time. How can I look you in the eye?

ndifferent carapaces

and flightless insects

others walk the air

these stay here

my mind the carapace keeps the world off

what is it really like out there?

I can't help making sense it's the fault of language

you can say your way into thinking and then you're stuck with what you thought.

If you got that far. It could be a green car idling in the parking lot till it runs out of gas.

It needs your help not every word can get there by itself.

Some can.

And carriy me with them all the way.

Cursory glances marry the brunette

the dogs of Jericho

remember an army

the walls fell down

the people stood

just give me something to eat.

Resemblance of waking persons to animates spotted in dream begets lawsuits or at least responsa from the religious court the so-called Can of Worms— I never saw her in my life your honor, it was just a pale face in an ogival hood such as novice nuns might wear, training wimples. I don't even know if she was beautiful before she vanished into daylight.

Wherefore I bring this suit against the sun adducing evidence: the empty garden, my bleary eyes, a hole in the heart. Or take the last one out — I know the law is impatient with metaphor.

It's hard to scream neatly onto paper. A reckless recluse sobbing at the door of his den. His idea. Must leave again to speak among those others of whom he would rather dream apart, half-omnipotent, safe from all but his desires to strive with them in silence and far away. Don't make me cry.

A twitch in the ring finger like a gnat landing.

No ring on that finger. Tells me not what is coming

but that someone is.

Wake the clock up.

Open the door and salute the crows. We're on the verge of day,

a thing that has never happened before.

TREATISE ON EDUCATION

How oft the bush supposed bare now a scant month back was prim with roses tinted like a child's smile or cloudy sunset.

This isn't right. The words are right, I make them wrong.

We live in a cartoon, a malaprop university where we pay to unlearn the simple thing we know.

1.

Spectacular dogs will distract us from the owners' imperfections. Walk an eight-foot hound they'll never noticed the acne on your cheek, your sly self-conscious treasonable eyes. Education is distraction, anodyne, anal as in analgesic and amassing false analysis, lysis,

imagine though a learning that is tested not in examinations but by experience. Imagine a language you learn by speaking it, hearing it, living in it.

The best schoolroom is an empty closet you're locked in, now what you do?

Know your way out.

Go into the closet and pray to your father, he said, to whoever made your mind.

Who made you, little man? Who made the dog you carry in your arms?

You made yourself now go on making.

2. Every system by its nature distorts the nature of what it proposes to arrange, *Ranger*, in Krio means cast a spell

that harms or helps the one who uses or abuses it. Eat my *range* chicken and you will rue the day.

3.

Imagine giving them everything all at once. Imagine a thing like a book full of words —

the sheep eat all at once, the wolf eats when he can.

There is always grass, there aren't always sheep.

Imagine everything I ever knew and give it to you.

A teacher stands under a tree or in the living room and talks and talks until she said it all or as much of all as that sunshine or rainfall holds.

They listen till they walk away, lured by something else to think or hear or do.

4.

A school should be a zoo, the teachers are the beasts and birds in soft and comfy cages,

students come to watch and listen and see what they do until they've seen enough to know what manner of thing that is such people do, or as much as they can bear, or stare at the malevolent economist

coiled in his den.

School would be a pleasure then. Watch the writer writer, the painter paint the history-maker make up his lies.

Really, just watch what they do.

The first thing to learn is what to eat. Then how to make more of that. Then how to write down what you learned so that your damfool son can learn it too—

when that is done then take out your bone flute or smear your monthly blood on these stone walls

so all that gaunt geology can come to life, your life, and start whispering its guesswork too

just like you — you are part of this thing always talking — now to listen —

every bird is a competent instructor. Especially the ones like me, the crows, the loud fat shouters in the corn who kill nothing and eat everything.

Teachers used to wear a black gowns to remind them that they're crows. You still see them dressed that way at graduation but devil a squawk of wisdom will you hear,

they talk in borrowed feathers but have no beaks to speak and all they ever say is yesterday. 5.So there is no history, right?No science and no government, just a wondrous pack of lies,

give us a mound of glossy Legos to build our mind,

right?

No animating thought abides.

The spermatic logos is what you want —

desire is the one

infallible instructor,

the school you can't stop going to.

1.

I tried to speak to you knowing the way

the woods

had gone their green

but we all could tell

even from the shadow of a stone

but not the stone

what was and will be

a place to hide from what I thought 2. But if you thought it too and the lame trees were just an illustration

old children's book we wander in

counting our breaths to the little stream you once saw a king fisher catch a fish from

blue thing then silver

because children in close to what we are after we get over the terrible business of growing

3.

up where you can't see the trees in all those years not even a blade of grass from your window

we wanted to lie down in that book and let the leaves drift through us round us, mound upon us till we wake up and that would remember us all the verbs and vipers creeping through the wood

4.

it is not safe to dream she might be missing when you wake

or might be there unbearably beside you 5. be open more if and let space itself decide for once where you are

and no more religion!

only awe only adore

only touch each

anything skin

with the reverence it requires

let the stone tell you

but doesn't that sound like god all over again?