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Robert Kelly Bard College

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The light sky lay flat on the dark sea how can that be, how could I a native of the City, come to see that cosmology the intercourse of two unknowns from which all of us began and had an ordered world all round us whose tabulation we still seek inside as if I were some part of what I saw.

## Eos. Dawn.

Occasional girlfriend of the mind. To be at the right moment not the harvest but the song

yet when the nimble heat hears it and catches in the seed and everything starts again, the process

eliding me till all I am is part of it and you too we rise to its occasion.

To break bread with luxury once in a lustrum ok maybe but the beard still keeps growing long after puberty

and the shield I carry is still bright enough after a thousand mistakes because she comes, dawn comes, and each time she erases all the blonde misspellings—

and as that polished hide is sobered I am healed of inaccuracy—

o do it now

for I have sinned in sleep uttering commands I had no right to give. And maybe it wasn't a dream and maybe London is still the capital of France.

From the shape the shield is infer the swordsman, how his instrument stammers in his hand or cracks like ice in the dawn fear.

She is the moment when everything begins. I am tired of telling people what to do – – too often they listen

and their sins, sense,

flops, hits, divorces, marriages

fall all on me

so I go to bed grieving for the sins I did not do.

Then this is the confessional – no priest, no velvet, no crucifix, no couch, no patient analyst dreaming her own revisions. Just mother tongue and all her children

who listen carefully and repeat after me the things I think I meant. Delectatio morosa, I thought the wrong thoughts, I went against what it wanted to think in me and made me think it.

It and it and now just me, cold Shanks at dawn watching the sea catch fire.

The sun a stone balanced on the roofbeam over there—two weeks from home feels like a year

can barely remember my house the how of it like a city I was a tourist in years ago

I seem to be built to be wherever I am suis, reste, said the old saw all verbs are the same verb

all places are the same dream.

This is what happens when you work for the temple the walls close in but then they fall

they crush you in and squeeze you out at once, here, you're in the open exposed on all sides

just you and the wind. And then not even you.

## **MUSEUM**

And that too

was Egypt,

her hand

lifted to her mouth.

Find me the circumstance and I will live again

Stand so that your skin is in contact with the stone presses on the carved inscription

so that the body reads it cleanly undistracted by your mind wish whim will

the unimagined stone speaks in you. And the stone reads you too.

## **MATINS**

Vivacious tune on fm questions on the table a dove outside

could this

be an Annunciation sun ripening the glass

we are all pregnant with light.

Never clear if the space or breath between one line and the next is a gap in the texture or a silence between lives. Everything starts again. Or is it always alive, breath as rich as any word.

11.X. 12, Cuttyhunk

The green man was lost in the woods the green woman found him long after led him out and cleaned his eyes, brought him to town. Language was born.

The green woman is a letter in my mouth.

Walk here

as if here were somewhere else a forest of invisible trees or are they glass

I know the leaves are glass sharp leaves they cut

it hurts to see I hear the rattlemusic of them in the wind or what

I don't know what color to believe.

## WALKING ALONG

an old line you follow in what you fondly imagine is a circle round and round never too far from home

but there are no circles no circles anymore and the line you're walking on goes on beyond this place

beyond any place at all but you'd never know it. You'll never know it.

The widow-woman keeps a boarding house all men are strangers animals in a dream of language that's what they are she thinks, she pays no attention to what they say she knows what they are and what they think they want rooms have doors doors have locks long after midnight she stands at the head of the carpeted stairs listening to nothing at all.

For we were lepers in Egypt we ate copper till we were cured we had men who dreamed for us we called them women they let us sleep soundly weary from the sun from v\carrying our flesh around on our bones. what a job that is, the endless labor of just being. At dawn they would tell us things we had done and said inside their dreams. They made us rejoice in our antics our discourse. We called these things religion and carried it with us everywhere.

## THE RUNE

The real rune is the body itself, the meme of our being in the world, our going, our gait and when we meet it is the only letter we can read

under all our sly prevarications the monster is the skin—

I say it boldly I believe the meat the skin that shifts its colors as light does the proof of change

and the bones are the only things we know the only things that know.

It is the rune walks us around walks among us the way men do on their way to work

or lingering homeward happy enough to be unbound until the place itself closes round them,

and only the body knows.

Arguments can be made for alphabets but these walking signifiers palaver pelagic, an ocean of meanings coming and flowing losing force as waves do after they topple and get heard whispering away.

my favorite hypocrites my loves, hot-saddled nothingers

And so these move,

or cool foot prowlers all,

lady, I tell what I see.

Ardesco — I begin to burn as with desire — but I don't, the word comes clear on a Friday morning friar's golden apples prey on a giant's mind but a youthful giant is a giant still, what is a giant, slow of gait and hard downhill, a thought held too long in the mind.

## **BOCSCRIN**

And this pen from God knows when hidden in some furniture I will try to write the specifics of the world atop a bookcase in a summer cottage hidden under chessmen this pen in bookcase found to write not read from that big wooden thing our ancestors called the book shrine and in those days they at least believed in the abscondite deity, godhead hidden within.

## **LEAVING CUTTYHUNK**

The captain says porpoise walking in the channel then a moment later two porpoises. What should I believe? I will believe the sky. Vast cloudworks, a little rain.

12 October 2012, near Bell 6