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To do everything wrong and be a wheel or be a hammer and miss every nail and still be in the sunlight—

the permission to continue, the precious thing beyond metaphor plain as pebbles under sore feet thank god you still feel.

The face of the emperor on a coin in your own pocket your fingers feel him no matter how long ago he died you feel him now, the form continues

and in his thing-world the emperor remembers you in you he comes again to rule the blood world where you stand at morning studying the empty field.

Catching up with sunshine like some dumb song I decided to go to your house to make you my girlfriend my love bringing ten of my red cows but you were busy, washing your children's hair, shaving your grandfather's chin, making a pie. I hate pie. I would have had my cows trample your garden but you have no garden. No house. Only never-ending family.

LITURGY AND POETRY

One more word of mine and then the liturgy the words of the not-me howled at the rising sun with many an amen and so-may-it-be.

Anaphora the schoolmen call it: what has been picked up and carried again and again, as if the gods were deaf or easily forget.

Or aren't there at all and such words are meant just for us, to change us, whittle down our ordinary wood and leave us fresh and powerful, turn us into the very ones we pray to while poetry instead is always after you.

Caught napping. We woke and found a planet under us, tree, rocks, sheep and so on, even some birds to remind.

So much to be done. We're still at it with a century off now and then for peace, resting the genome,

sleep. Then invention starts again, and all the other wars. Crusades, cathedrals, jihads, calculus, the fugue the restless germ renews.

Those things that call me call you too thunder, or the creak of wooden stairs at midnight—who is there? Who would care to climb such a tired hill? Or a light still on across the street at dawn, is someone sick? What can we mean by what we forget, or doubt, or pretend? Nothing is real. But it hunts us down.

Call on the way to be. As a bird or from a fence a neighbor tell or be told

you've had your adventure on the moon now you owe us something a snapshot of her waving maybe

lipstick kiss on paper napkin.

Music continues where there is no rain no sun no towers no cars just tones,

and if we try to move away an ocean everywhere around each step, you can see all the way to the horizon but it sees back.

To be 'of another mind' and it not even be England a land always lost inside itself, England lost inside Commonwealth UK as once Logres was lost inside England—

being just here (where everybody is) with wind frisbeeing the leaves around grand autumns of the northern hardwoods I would make a sermon out of that if I were a minister

or there were a church a stone church or people in it left over from a work week hoping to become 'of another mind' via words poured out

or who am I trying to fool now imagining a population when I say two words to the one I have. Or three words. Live with me.

I have to catch up before I go on/ I can hardly see myself up there a week ahead scuffling through amber leaves as once on Batchelder Street in blue October I missed my father on the wrong way home.

Now it's me I have to rendezvous with, you there ahead of me you person I was last week with your mouth full of what might turn out to be wisdom

or even interesting, how far you have traveled while I hurried in what I thought our common direction. And who are you talking to now?

COMMENT ECRIRE

Sending the spirit to the other side of my side

and yet not rubbing itself against your skin, side beside side

with a space between and in that space unseen any song begins.

That is as much as I can tell you, it's already a little

more than I know. So there is real going in what we do

and coming to and coming home where you've never been.

But to talk about doing it and not doing it is dangerous. It's crying Wolf when there's nobody to hear you but wolves.

Язык

Agèd encumbrance grandpa Yazyk but what would we do without him?

And his young wife all shell-pink ears just hears.

Knowing things to be said say them. The snake who has no ears is listening. Almost his time to slide beneath the land into the invisible law

on which we stand. Autumn, aves stumm, the birds are silent. Where the corn went down ripe pumpkin trash peaceful carnage in that field.

I know someone is listening the way the congregation knows the hymn they're belting out falls up to sentient ears somewhere. It all leads: these words for that sake.

The centerpiece of everything is supposed to be flowers lilies for virgins and martyrs since we all are virgins in death's smug embrace.

LILIES

Calla grandiloquent but Peruvian humble odorless pale long lasting as the truth

bird looks at everything we're almost there now there is a roar in the distance I think it's the sky.

But does what I hear always have to mean me?

ATTACK OF THE MIRRORS

All the transparent people there is waiting to be done a slide trombone (think of all the other kinds) honks outside Jerusalem a sunflower for the families, only me without grandfather and my only grandmothers hidden in a book. You are Edda. I am so much born that I hardly have to be here but am for you, just a scrap of always lying here among you, heavy in your lap. a testament of torts, glissando of tuneful complainings. Why do you even listen? Why do our shattered words renew stealthily by night and come with biting force in dawnday? You are almost safe, almost wise, almost complete. And I, shouldn't I be someone else by now?

To identify one voice in the crowd not easy. To marry her or him though thereafter easy as π . Always some remainder. Always some part of him or her can never be yours.

IT & US

Poets, for want of anything better to do, reprocess clichés. It's a waiting game, kairos comes not every day, when It speaks. Till it does we spell our little musics.