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Carrying truth
in a long basket yes
truth is a loaf of
new-baked bread
warm under your arm
walked past the new chalets
the Gypsy camp by the stream
all the way to your most
ordinary house. That is truth.

Today I translate
from an unknown Russian—
the words (who knows?
masculine, feminine?)
liberal on tongue tip
like a minnow in a pond—
Look, my father said,
a minnow! and I saw
a live silver curl and be gone.
What language was that?
Where was she born?
Does he speak with an accent?
In whose mouth does she speak?

Today I translate
an unknown landscape
into hemlock and yew,
I drag in all the things I like
and leave out the boring stuff—
a translator is a greedy child,
spoiled brat, I want
it to say what I want to hear,
so there, my known Russian
(honey blond hair, pale eyes
standing by a blue canal)
says what's on her mind
and I write down what I please,
she doesn't care, miles away
in another religion, in love

with inappropriate companions, she has plenty worries of her own, I hear her every word with love then distort it, mouth it with love, misunderstand it, I turn her doubts into my lies, it's all right, it all makes sense eventually, the reader finally reaches out and holds her in his arms.

"not even one" (quoting
Grégoire Aslan in The Roots of
Heaven) I was going to say,
then I looked up and saw a jet contrail
stretched right over me from east to west.
Does that count as a cloud
or is that just human trash, something
somebody left behind themselves here
for the sake of being someplace else.
a mere floating consequence,
like a line from an old movie.
A real cloud is always where it means to be.

Wind closes the book. Opens it again at another page. Fresh beginning. Bless me, mother, so I can read the wind.

Distant branches turn vague with growing. A blur of green beginning beginning.

Epic correption

= = = = =

O know when it is

= = = = =

At least Confederate soldiers

### **NUDE**

The warm is where they wear it—

photo
of one more disclosure
of what we have never seen
no matter how long we gaze,
the eye must need it,
the light of the body of the other
is air to the eyes' breath.
It is unseeable, a sheen
of hope around a glaze
of seeming—the eyes
reach out and touch nothing,
we are starved for the sight
of someone we think is you.

Sometimes brain wrong. Heat happens red scar scan turns against self as if all the roses in the tree don't mean you anymore. Or even themselves. How can we see those who have turned away, gone through the wilful door. Or is every door a suicide. I mean every death? The roses are still far from this spring, sleepy trees in rain. I need them to come back and say another word we can never hear the last words what with the slamming of the door, the shyest girls have the biggest vocabularies. There is one explanation, briar roots among the rocks in Africa a long time ago, this thingly earth, these queenly distances, I have lived nowhere but your names.

30 April 2014

[Remembering the picture of Emma Bernstein on Gracie Leavitt's book]

#### **BALLERINA**

1.

Examine her all over again. What does she know? The bronze of the small statue (a ballerina not by Degas) seems to walk on the windowsill. Are you listening to me as I try to speak? She (the portrayed dancer) is more a standing than a going, but what do I know about the speed of women? Of bronze? he words all run together as I try to think.

2.

Enough of doubt. It is time to take the candle out. It has given light too long. A room needs its dark. Bronze needs its shaping. The dancer, however, does not need music. Music is just a superstition. The dance should be the muscles answering to some thinking. Words or musics or shadows on the wall. Go, lovely body, talk with the shadows. Answer them. Music is a superstition. The body is a true religion.

3.

And when it falters? Even so. Invasive surgery or cutting things out and away, the body isolates itself from its parts and says *I am* to all of them, but few indeed of them can say the like back to the whole. The heart can speak and the brain orate, and all the rest is fantasy and Sunday School, the saints the heart poays homage to, the gods the brain makes up.

4.

Oh those two! What dreamers, what schemers! I wish they could just lie out on the lawn in the rain, somewhere on Long Island, nottoo far. Babylon, maybe. Why would they name any town that? My grandfather owned property there, 'lots' as we called them, and I have no idea who inherited them. Bad blood flows wherever families are. It pours into the crucible where the copper melts, and makes the bronze strong. Such mixtures we are! And those two running the show, aren't they mixtures too?

5.

After the ballerina wakes, she falls softly, crinkly, to the quiet floor. Because dance is the body's sleep, its dream, its way of knowing everything. That's what the bronze is always trying to recall, that fusion, silent music, no meaning but to move.