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When the handwriting changes overnight the man is clothed in white

he crawls through the window into church he pretends to be both priest and congregation

he opens his mouth and breathes words in air full of dust from rafters where sparrows flutter

he stretches out prone before the altar arms widespread to fly into the stone

this is what happens in our town and I'm the only one who dares report it.

Can it even trace the broken bone that folds the wing down and a sparrow falls?

Does it see it, cognize in what distant brain the neural transmissions of your misery? **Destiny? Is there anybody there?** Is anything happening? The grass knows how to grow. The dust on the road talks to the wind, whirls, every word wants to be the Bible.

There is caution to it like a cat's eye, you have horses we have deer but I have never ridden anyone except myself, hard, till the rocks under my feet began to sweat blood, you know how it is, you are desert too, night sky full of stars no one else has ever seen.

And she saw a mountain lion out there three years back, snow December little hill, and the next day his big fat paw prints chasing nimble wedge-footed deer tracks stopped at the cliff. A beast leaps for its life, another beast turns back, cautious as any other cat, full of conscience, that stir of energy inside that alone can make us bad or sometimes good.

I don't want to tell a story I want it to tell the story this demand defines me I can find glory in a falling leaf a transit of ordinary cloud but can I give it to you? Only it can tell, only it lets the glory speak, loud as Scarlatti on the harpsichord no way for it to be too soft.

Big themes boulders in your back yard reek of cat pee in the shade a kid digging little trenches and putting little plastic soldiers in. The war will never come, never go away.

2.

So I learned to read Greek one time by reading Homer. Anger and killing and why. I still don't understand what I read. Stars all over the sky, which one is mine?

ON THIS DAY

Parilia,

feast of Pales goddess of field and flocks, founding of the city of Rome

and death of Remus who leapt over the mundus, the sacred ditch and wall his brother had just plowed, the sacred enclosure that the City is

and the god Celer struck Remus down, with a gold shovel, gold plow, the brother weeping for his brother showed no wet tears.

A dozen crows Romulus had seen, all in one long line, god-given ravens, and thunder on the left.

But Remus laughed at this meek symbolism and Remus died.

Later over the brother's corpse the brother wept, Tamerlan dead, crushed by his brother's wheel.

Dzhokhar with his throat torn out lies in the hospital ditch writing on a waxen tablet all the lying nonsense that sends men to their death.

Sorry, is that a world out there or is it only me?

Years ago

when I wore hats and ties I looked like what I thought was you, Quirites of Rome, workingmen at Midwood, Marine Park, New Lots, Ozone Park. I read it all in some book on the border of Queens — two roses argent and gules linked when woman appeared,

visio beatifica as offered in churches or any passing Dante, there she was she always is —

not by essence but by alterity alone sorry, I mean I'm not saying anything at all about the nature of woman, only about the nature of otherness, or is the other in her that heals the him in me.

And I would assume

vice-versa,

am I not your other, Beatrice, am I not here for you as you for me, to answer the howling autistic silences within?

ARS POETICA 22.IV.13

As the words go faster their shape on the page breaks down. This tells something about me bien sûr but something also about them. A word is speed. Chained like a cheetah let it loose, follow it fast as you can, the word will always get there before you do.

MONUMENT TO

The brave men who leave nothing behind. Who go into the dark carrying nothing thereto. Just as being is. A sense of continuing a while in an unknowable place. And actually being there.

No one is here yet the grass has a language of its own I heard it all night talking with the pregnant moon

each animal reassures the other the rock for water the mineral mind.

2. So I've been on this road a long time, the saints keep moving their bones around until the whole earth becomes one desperate pilgrimage.

Listen at the open doors of the houses as they pass how boring the conversations are inside, how dearly I wish I could go in and be them.

3.

But the moon cheered me up before I went to sleep, she was big and bright and simple, all wedding cake and mistletoe

and I was me again, legs sore from sitting still, dreams already snarling at the gate but she was always calm

I don't dream you, you don't dream me. Nobody dreams us and the wind is always.

You can tell I was reading cities in my sleep. Appalled by my footsteps back there on the road I woke and saw a single crow fly slowly to a low branch and look at me. How alone can anything be? That's a song, don't you hear the tune?

Father told father held me back forward into difference. I waited at the gold gate where he worked to borrow as I called it money he had little of. Painful memories. A park in winter a wolfish hunger for too many things. Too many mes. A lost soul answers back this too is paradise.

One morning long ago in Indiana I passed a prison where at that very hour a prisoner was being put to death by agents of the State, men just like me. Not far from the big lake, and over that another country. We are caught I thought by where we are, where we happen to be, what we happen to see. His death somehow left less of me.

If they travel north lured just by light increasing (as the professors say) and find a cold spring with barely a leaf to pluck did the light lie? Or does it have nothing to do with anything really but intricate desire deep inside their souls to be elsewhere in a rush of dark or light or heat or cold.

These little things we listened to an hour of dark splendor snatching language from its meaning snatching sunshine from the sundial setting storm clouds loose inside our clothes, oh mother me more, we cried, how can a bird be so big, how can the sky be so close?

23 April 2013 (Scriabin's 2nd Symphony)

Of course I'm sentimental I'm made of bread and wine like any Christian, made of desert wanderings like any Jew everything feeds me, everything slays me, everything has a meaning and there's only me to understand. How can I leave anything unloved?

Call the world the multitask and do it. You can. Your eyes are the same size as the sky.

For I have read the words I found them written in dark places but they made me see I signed them out for you, birthday of a new idea old music kissing the nape of your neck soft and fresh, you all you from the bath.