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Cease to cherish opinions. Cease cherishing opinions. Cease cherishing.

The old text crumbles in your mouth like a graham cracker you ate in childhood

a pure simple taste older than you are.

Than I am.

I stare at myself as I do at shiftless workmen taking their sweet time to do something badly. Work is a sin, aren't I?

FIRST NOETIC HYMN

to Nous

Let them love me for what you make me sy. For I was Orpheus and you are.

There is a mind beyond my mind and all I do is shape what it comes

through me to become. Or I became.

The Greeks said *autos*, *allos*, self and other— I am (you make me be) the opposite of autistic,

I am allistic, your voice in my mouth.

all I care for is what you feel (you make me feel).

BINOCULARS

gaze into fairyland

the everyday world

and we too

are instruments

takes two of us to see and when we coincide

vision is.

SECOND NOETIC HYMN

to Doubt

Maybe. Room for doubt out there but not in me.

Let me believe

in my heart

the words in my mouth

till they all come out but maybe no longer.

Sing this to the tune of squealing brakes or better sportcars laying rubber

as they accelerate. Fast red car soon out of human sight.

I am the last civilian here, the rest are all soldiers and teachers and priests, doctors and admirals and brokers and cops. How strange it is, how sweet and free to walk in the woods with no authority.

Christ did not come and suffer and die and rise to reinforce patriarchal authority.

21.IV.12

These are just worries that think me upset on Loki-day. There is everywhere a loable alternative. Live by night and say you've een the sun, once is enough, carry it with you the way a tree carries all day long the forest he will never see. Or as the old song says, I only have eyes for you.

THIRD NOETIC HYMN

to Mnemosyne

The unicursal pentagram remembers my father. The bus comes by remembering Brooklyn.

Wind tosses new-leaf'd branches, the old sticks move again, the wind can find me now, move me. The road

is empty, remembering the back of my mind.

FOURTH NOETIC HYMN

to Hekate

The cry of faeces from the dark of the gut like bats rushing at dawn into that cave in Yucatan not their voices sound but the sound of their wings the leather multiplicities by which it moves. Wind makes the body dark inside, all the light sucked out by the world that passes. Therefore to the dark goddess the insides pray because they are invisible like Her. All that stuff inside waiting to come out. All the emptiness on both sides of the skin. Nobody knows us. The gods themselves don't know what to make of us, aren't sure if they created us or not. Or if we just were. Just are. But She knows. Therefore we pray to Her who wraps us in Her long sweet unknowing.

FIFTH NOETIC HYMN

to Borea

To the North and what's beyond from which all serviceable thoughts arise and sweep down to us on greeny shimmer of aurora—now you see it now you don't on summer nights sometimes at Blithewood, or on the high meadow courting suddenly you see the seams of the sky come open, we see the sky beyond the sky and know. They tell us the far north is mostly white, I would not know, but I have seen Baffinland and Labrador alive with green and blue ice that seemed to me no different from the northern lights but they hold still, as if those high electric hues had come to visit us and stayed. I say all color is from the North and from color all human thought is made, I swear to god we think the way we see.

22 April 2012

Now consecrate an image of *Borealissa* formed of tiny diamond chips and hang it in your window to comfort the passing sun.

At a certain moment you learn who you trust. Once that happens you learn what trust means.

Anything he does (the one you trust) is relevant to you. Everything he does or makes you do has meaning.

It does not mean it will not hurt. It does mean everything makes sense.

There is another doctrine here it is time to gather what we know

a witch can ride a pencil to the moon while you're still looking round the room

are there friends here / why does everybody look like light-armed soldiers ready for war

listen to the insects sojourning through our world content with our mere presences blood and hair

parasites yet but far from hating us (the way all the people on the boardwalk hate each other)

the fleas love us and pray for our long lives.

You don't know what holy means until you see this one thing a bush full of lilacs close to the road a car going by in rain and you smell flowers.

So many things need me to attend. I assist at dawn, and carry the last glowing coals for sunset to the river.

My mother taught me long ago everything needs me, things are my fault. The world is a specific obligation—

if I don't do daylight, who will?

An image

lasts

even if

you can't

see it

it persists

a fragrance

in an empty

room the mind.

CURTAIN MEMOIR

What goes on behind. Or when the lewd actors peek out at the tame audience and despise their credulity and their own duplicity the pomps of their pretending, the curtain whispers for them I will be another. Actors let the cloth fall close, the audience shivers with desire for what it can't see, can barely imagine, seconds pass, the cloth is almost quiet, I will be on both sides of myself & neither one of me will be me, *I come between* between you and all

your desires, between you and disillusionment, I am the only real thing here, shining vestment of the hidden god.

= = = =

As if the wander or the warden duked it out and the door won

(door always does, that slim betweener keeps me from my love, my fear)

the glowering Nay-say and the footloose Go grow old now with contradiction,

all it ever wanted was a slender path between some trees, gleam of river not too far

and here we are.

But it doesn't say something else it says this, this is the poster in the rain the half-legible aggression scribbled on the tile wall underground.

You know where we are. The light went off inside you so you find your way by feel,

The fur of the dark you could feel along your flank so you knew you were we naked. Now tell me what else you knew.