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Recommended Citation

Kelly, Robert, "octC2012" (2012). *Robert Kelly Manuscripts*. 59. https://digitalcommons.bard.edu/rk_manuscripts/59

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TROLL FLUTE

the hard saying

Mozart in Swedish

instrument of the mage,

dark magic person

I've known all my life

lives under bridges

well copings, under stables, barns,

even under this house.

Under me.

The troll of us

don't deny it

for all your Marx and money

and total government control

he's the one in control,

the magic man

and his flute

is your spine

and up he plays it

till the creamy spaces of your brain

are full of what he needs,

and you speak it

loud in everything you do.

But what is his desire,

this underbridge shadow with eyes,

flute in you he plays from far?

Does he make you walk

always closer to the edges and embankments,

make you look down,

looking always for him,

your master, with the flute in you

he makes you sing,

looking for him till he sees you

with his eyes as big as saucers?

All your life you have believed in him

the voice from under

whose words you say outloud.

And you are not alone—

the homeless hear him too

warming themselves below the highway

along the dry riverbeds,

the bridges, the bridges,

they hear him too

but they do not speak.

Becoming is not being.

Becoming a priest means you're not a priest.

A real priest like a poet always is.

Becoming is only for those who are not.

Becoming is hungry all the time.

Cloud comparisons cloud dawn
a glass of milk on fire
provisional archipelago
her bodice opened
blue hydrangea in the wind
a part of your own bdy suddenly far across the sea

we are made for each other
a broken record on an ardent jukebox
fifty years ago and only now
the glow of your voice—
we are told that her eyes too
are the color of the udambara flower—

we are told so many things
the clouds look like everything we've ever known
there is a list of them
it will never end
someone is always talking
green sea black island

eye land
over where
mostly a cloud remembers a song you almost remember

a common thing from somebody else's childhood

because I'm not born yet I have as they say no basis for comparison so I am empty as a sentence has no noun because surely even unborn I still verb,

verb as any cloud.

What color would you paint your door would it open in or open out and would you go in?

Here the red fades as the light ascends bittersweet growing by the fence.

A myriad myriad fibromyalgia victims cluster around a single television set, the sun.

And what are we, we other diseases, blind with desire and deaf with fear?

7.X.12, Cuttyhunk

He closed the thick old book and looked at the window, then out of it. It came to him that the traditional descriptions of the alchemic process, the stages of the Great Work, were in fact a description of daybreak. The dream-ridden night, the Opus Nigrum, the black of lead pales slowly lightening towards the glimmer of red that selvedges the clouds, slowly the ardent orange, old sandarac, turns metallic yellow, then full gold of the risen sun. As the sky lifts the morning over the sea, the alchemist spills his secrets into pure gold.

== = = =

Almost finished becoming me but am I yet?

The ruddleman the dentist human professions

sheep ruddled with iron ocher to mark them as mine

I walk my teeth to the dentist to make them shine—

when the mind is gone everything is possible

words carry things on their backs
things humming softly their own names for themselves

the word that hammers in my head the mind is gone let me out let me out

the wind that stumbles down the hall at night scratches at the iron door

let me in let me out in and out are the same direction

what you see as the sky is a field of blue grass growing down from heaven

or a cornfield all harvested and cut down and mist covers it and there are crows, calling.

When alpha's gone who will be my beth?
Can you ride an animal
or did you ever, pony?
Tell me at least the name of this orchid—
how it loved in me to touch that petal.
Or the pansy, I know it all my life,
purple and gold I suppose they'd call it
but I say soft. The stone wall.
The old garage. The windowbox.
Sit down and weep with me at least
we have a lot to grieve about.
A lot of strange flowers yet to name.

Every man a priest and every priest a pope it said in dream me you have to do it for yourself the soul thing

the brink of more than god

it bears in you,

seedwise the light augmenting

till knowing's swallowed up in being

and you are finally good for something, good for other people

who go on legs

many or few

or none or wings and are your luminaries too.

What you do you do for them there are no others than everyone.

Men who cross their legs at the knee, swinging one leg neatly down almost parallel to the other, are guarding, warding, their female component. That's why you never see an adolescent boy sitting that way—he's still trying to tind and assert his maleness. But once that maleness is found, confidence builds, the man's soul looks about himself and finds this other tune of self. The man crosses his legs and says, yes, in my own way I am effectively part of the world. I am included and I include. I am watchful and relaxed, a cat dozing instantly ready to spring. To decide. To decode what passes before me. This is how it is with such men—I have watched them as they sat, and understood.

She has more give than take.

I hope it's not a tragedy.

She's waiting for that Show Boat where she can finally display safe in that dream proscenium like the floating opera stage in Austria, everything but the music of her can float away so far from anybody's hands.

Close to music
you have to withdraw
into that mysterious
Antarctic inside you
where no music can come
only a crow call
can reach you there.
Or your mother's voice.

He wanted me to play Janácek in his movie the bushy hair the mustache the craziness shared I suppose the devil music slavs and celts

make do with

groan beneath grace, and anger everywhere ruddling the smooth of love, ocher of a madwoman's kiss.

8 October 2012, Cuttyhunk for Roger Deutsch