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Robert Kelly Bard College

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#### THOSE ARE MY STEEPLES

you're climbing,

in the grey sky over my Greenpoint, Riga, Talinn, New Bedford. I step from pinnacle to pinnacle

up where I am safe from people or anyone but me. I am the steeplejack of the particular and I am always, I polish the crosses, the finials,

the arrow tips, the lightning rods, I ride the air and never come down and I am there to heal the sky when my steeples wound them,

I lick the cloud to heal the wind, it rains on me to feed me that supernal wine of emptiness and then I fall over and over,

steeple to steeple and they fall too, lights opens the door and every doorway is full of morning, I sob a while trapped down here in the gravity.

Why do they die in dreams sometimes, people we know and maybe don't even much think of or about yet there they are

dead as Lenin in your dream with all grief and solemnity as if they were your brother or lover? The tears we shed in dreams

come from a different lake, on that planet dreams insist on coming from, muffled in nakedness, vividly unclear.

Nobody wants just to sit there talking on the phone, engine running, sun in his eyes, bellowing, bellowing. Yet he does. He is. He is the stranger idling by your house, a house of no interest to him you hope. He bellows into his hand, your house is part of the landscape only, he is alone with his message, you can hear every word but shred them in your ears so when he drives away (he drives away) you are clean again, no language but your own, Now you can start shouting, the trees will filter you out and the whole system will be safe.

Prehensile ball aptitude but a ship is passing its shadow on the bedroom wall like the outline map of a country your father told you about, now you have to fill it in, show where all the cities are, the mountain range, the lakes, the principal rivers watering the plain. It is a test, like everything. You will fail it, like everyone. A shadow is like that, it needs you to be wrong.

Keep it simple as that deer stops when lucky on the berm before plunging across the highway looks and waits I wait

that way for a sign from you that you understand or don't but don't care since we are beyond

the cognitive aren't we out there in the mist that slides down the mountain looking for us I think

to keep us safe in confusion.

#### **TAXONOMY**

What do we know about the earth—

we stand on shimmer and we listen sometimes to the messengers who come we suppose to tell us what it's like inside this house we linger at the gate of all our lives.

We think.

**Day 3-Serpent** on the calendar. We suppose everything knows better than we do how to live in this place.

The name of this proposition is Nature.

**Ecology** formalizes it, painters used to try to summarize all that is knowable. A skiff on a lagoon, storm at sea, cows at pasture, Monadnock in moonlight, a valley full of sunflowers.

\*

In the class the professor hands samples of rock around the room. Olivine.

Lazurite. Dangerous asbestos that peels like oily thread, obsidian, mica schist we built Manhattan on it, boys granite from new mountains.

There are no girls in the room— They know already all that can be known, he laughs, we just give them names.

\*

And all I want to do is to look at the sky.

All I'm doing is what I'm supposed to do. The grammar of the thing is older than I am. A tree. And then me. It sounds across space like a window opening. Ghost train. Wooden semaphore arms clacking. Morning flowers out of the night, morning has a fragrance of its own. How can we live so long and not know these things?

Ask me why anything is and I'll tell you something else. I'm good for that, was born without a hat so the sky fell in. **Born without shoes** so I know where I stand. I was born without language so I know what you really mean.

Getting closer and then

not so sure.

Thin ice. An hour

I can count on.

You gave me this instrument

it is all I have.

The horizon is my house.

**ELEGY: MONEY** 

In the workplace

fitted together we

as if mosaic

valley full of lilies

moneyed persons, ages

from newborn millionaires to

managed people,

cold tile of those stalls

where beasts do men's work,

and the stars glitter through unstained glass,

Cistercian clear, color

also is in idol,

bend

low before the color of any it,

color is true, color is you

before you were born,

isn't it?

2.

I have never been in Ravenna all my exile's been otherwhere standing still is exile while the world goes away from me

leaves me

but wise in owning land in fee-simple,

this plot of earth all the way from the surface to the center of the planet yours.

Mine.

But down there all those intersecting shafts mingle and dispute, who knows who owns the central fire?

**3.** 

For marble also is a seed from which inscriptions grow or flowing limbs of

maidens fleeing satyrs or the silenced tumult of a seated god pondering an uncreated world.

Syntax is all,

and how the ruby ripens and the banker has a body too, and the broker, and the pale hand that takes my money at the bank

they all have eyes that weep. skin that once, knew how to feel.

4.

Justinian started counting.

From his day

(or his wife's nights, those orchestras of penetration, moonlight over the Bosporus mosaic walls damp from human effort)

till now

the rapture grows.

Government means money plus police. The Army is intermittent, the police eternal. Blake knew this, and spoke against Justinian but not by name,

clear as he dared,

too clear, they heard him, made him poor and called him mad, sent the local versions of sea serpents from the Trojan Sea, the writhing avengers round Laocoon:

Man Struggling with Debt,

any working man

## would have understood,

that image,

the man in debt, when government replaces nature the monsters are money.

5.

But money is a merry thing, a mercy, sings too come dance with me, I'll take your house away, you won't have to cook and clean, I'll give you sequins made of sunshine the shadows of pretty people passing, a nice street to live in, and no more mail. No more deities morose in their Temple lairs, I'll give you your self naked in the wilderness and weeping,

and there will be no Moses, not even one,

to lead you away and the lilies will be withered in the Valley, and the harsh dawn

will sweep the stars away.

But you will have been, and those tears are real tears

you shed,

you taste the salt of them on your lips.

Your own lips. Your own salt.

And nothing else

to bother you or own.

I coughed into the microphone and the voice-to-text software wrote: If you dream in

what could it have meant, in colors? in Spanish?

Maybe the cough reminded me that when we dream we dream in vain.

Somewhere find the way in as in a book you borrow someone else's reading karma dog-eared the page you open to

and now it's yours, fear and lust bring you to this page, word, the stilted conversation, canned description, coin

of a vanished country minted before you were born. And here it is in your hand. Art. Spend it if you can.

Suppose each color were a different night you have to sleep through each to know the truth of them

that's what the old painters did, endure the dream of red the violet nightmare on the way to dream

where light, mother of all colors, absorbs them back into her white self and scalds the eye with seeing.

Don't look at the light, don't cross your eyes trying to peer inside your skull trust the colors they are the real words It says.

The sun is same. That is the likeness of itself is everywhere. In shade I hide, knowing no better dark music arrives quick blood of listening. Listen again, yellow. Leaves, orange, umber. Name your children one by one. **Eventually** 

the family is complete, the fish swims to the table the moose bellows in the yard. This is the dispersion, the dream called waking. Hello everybody again.

In childhood we solve all problems by getting sick.

Sometimes we can't get better even when I don't have to go to school. The cure outlasts the first the disease and becomes the second. I inherit trouble from myself the trees will not leave me alone