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# novG2013

Robert Kelly Bard College

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# **PHONEMICS**

The spirit of it is enough to spill, the spurt of it or spend as Jakobson decoded, we spill meaning into things,

we word them after, hoping to retrieve the battered self we share with staff, the aftermath of us.

that it could mean, the breath abstracted from the breather let loose in the world. Hence, word or spell or gospelling,

2.

the propaganda of sheer answering that every thing does.

**3.** 

Makes you know you're here..

Makes you here.

To open the door that isn't there.

To go in.

To blow the wall down and breathe it up again. Next time in Jerusalem. When Jerusalem gets here.

# **VIATOR**

a small car even growls its way uphill. The effort to be. The will as only fuel. The will.

Distinguish being from going.

I can't, I speak the wrong language.

Do it anyway

or stay.

Yes, but no.

I am

the traveler who stays home.

Domi, rare second declension locative. To be at home.

Doing what has to be done.

Eavesdrop on silence.

Let the trees know you're coming.

Don't you know

things stop talking when we come in?

I thought I was all alone in the woods but then there was me.

You never know when beauty will happen it can crack like an egg or fly out at you softly like a moth from the breadbox, a sign that things have been going on beneath your notice and suddenly your attention is caught. Beauty is the rasp of your attention.

15 November 2013.

Look who's is waiting now and why with the camera this remembering machine that never works,

it can't for instance hold the weather and weather is most of what happens.

What we feel. Still, there she is, docile, nude, and the eyes of the photographer, glisten with almost meaningless tears.

15 November 2013.

#### **UNDERSTANDING POETRY**

If you've ever been caught in the rain you understand poetry.

It comes at you with a mind of its own, touches you everywhere and not just when you see it,

makes you disheveled, your eyes blinking the weather out,

you lick it on your lips as if what comes down makes you speak.

But will you ever understand the rain?

15 November 2015.

# **HOW TO WRITE**

Make something happen in their heads, their hearts if they have them, in their will. Become a part of what makes them go on.

15 November 2013.

If I went traveling now I'd only find some tree to look at, a shadow falling down the mountain side, cloud over castle. Love means to stay with what is here.

#### IN THE IMAGINARY CITY

As if they were going to the temple but fell into the piles of slush and grey snow and lay there crying out not for help but to the gods to rectify the abysmal unchastity of the world, things stuck into other things, skins pressed on wet skin

for they are pagans and believe the trees and every bird, and trust the hasty water most of all, even here by the Chicago River that will by spring have drained all this humiliation east away. Lie there, the snow was meant for you, the police are there to help you to your feet, maybe brush the snow off your shoulders, smile and ask if you're all right. And suddenly you are.

Asking for it maybe. Your lips curled around an answer are the answer. Your eyes looking away see right through me. This is Torah. This is all there is to know.

# THE BOOK OF THE JOKE

1.

You can't wash your hands in a buffalo the man says, laughter comes easy in the treeless world of restaurants, houses. It's hard to snicker in the woods. Those things are always listening, tall, arms up raised in shock or praise. Like the monitors we had in school, ordinary children just like us but by white shirts empowered, by armbands; they were little gods. They told on us.

2.

Because humor is the last sin left us, to laugh at how things happen or even how they are, actually are,

to sin against the ancient propriety of matter, to laugh at sheer being and get away with it, for a while.

**3.** 

And then we happen too. And if we're lucky people laugh at us out loud, mock our words and gait and manners so we know we too are of this country, we too have happened to the earth.

#### A BIRTHDAY CARD

# (for Crichton)

**King Solomon called today** and asked about you. It's her birthday I told him. All the better, said he, I want her for my harem, she'll be my thousand and first wife. She's married already, I said, all the better, said he, she knows how it goes, the stuff with a man and a maaid. She's not even Jewish, I reasoned. All the better, said he, none of them are, I'm Jewish enough for them all. I was getting desperate to protect you from this ogling poet of a potentate she's smart and sassy and sensitive and given over to profound reflection upon art and being. Aha,

says he, she'll help me sing my songs and keep them keen and deep. That's true, I admitted, for years that's what she's done for lots of us.

The eyes know

how to smell

the bell ringing.

Night arose

from the steeple

and went home

to its sweet hell.

In this town

we speak the truth

or not at all.

The eyes at least

don't know how to lie.

In our church

the Mass is ended

but people linger.

There is something more,

something coming, something

to remember.

We wait through

the whole day

then Sister Night

comes again and tells

us go home and sleep —

go to school

in your busy dreams and when you wake the Mass you heard will have worked its message through, mass means sending, something has been sent. Only in your dream can it be received. Sleep the message, sleepyheads, smell the morning with closed eyes.