

Bard College Bard Digital Commons

Robert Kelly Manuscripts

Robert Kelly Archive

11-2013

novD2013

Robert Kelly Bard College

Follow this and additional works at: https://digitalcommons.bard.edu/rk_manuscripts

Recommended Citation

Kelly, Robert, "novD2013" (2013). *Robert Kelly Manuscripts*. 37. https://digitalcommons.bard.edu/rk_manuscripts/37

This Manuscript is brought to you for free and open access by the Robert Kelly Archive at Bard Digital Commons. It has been accepted for inclusion in Robert Kelly Manuscripts by an authorized administrator of Bard Digital Commons. For more information, please contact digitalcommons@bard.edu.



THE YEW HEDGE

give it a chance to speak the old religion takes you by the dream, it touches you,

a bird

flies into the hedge, things hide in things

but what hides in them?

In the grace of no feelings, the stone of you can think.

But thinking is a two edged thing, so don't think, do tolerate time passing

and there is no time.

Now I'm almost there.

BY IMPLICATION

the thing I meant, the white church in Venice where the waters meet, pale green stucco leaves of Sankt Gallen when I still could trust the colors I see,

now who knows —

the dark decides,

and glare miss me mercy.

Wait longer and the brightness myths its way inside. But there are no wonders wild as this absence.

I come back from that Africa with all my genetics changed — I could be anyone in my no one way.

THE NUN

At first glance we think we see a slender waterfall hurtling down between silvery rocks. We look again and see it is The Nun, perfectly still in her flowing robes. A woman made of water dressed in quick air, her mind aloft. She is married to the light, the light used to be human too before it reached thegoal of humankind and became the ordinary light bending in from far away, the sun, we think, bending in to light our way. And marry her. We want to too, and she is used to that,

how many purposes she has served in our literature, she has been the emblem of silence, devotion, modesty, obedience, repression. She is used to our silly comparisons. In truth (she explains) nothing is like anything else, and I am barely like myself. Naughty children, do you think water is repressed? Water always knows its mind, goes where it wants, gets in everywhere. That's why I am so still, be still if you can. That is what I mean. The stiller I am the everywherer I can be.

THE TELEPHONE

Eventually technology goes away.

The Roman road

still goes there

but nobody's on it.

Nobody uses it.

The telephone is black and shapely,

oval base and round dial

with little holes for our fingertips—

a very sensual device

nestled in our palm, pressed

along our cheeks to our ear,

squeezed between shoulder and neck,

a bold Italian lover

must have thought it up.

And from the hard cup

a thin voice comes.

We use things

to hear each other.

Without things there would be nothing to say.

It is a kind of weather in your hand. When it rings you rush towards it or hide under the pillows or stare out the window determined

never to hear his voice again. Whoever.

The telephone

is a devil's hoof, an angel's battered bugle, the end of the world. The telephone is everything you don't want to hear, the past catching up with you, a bad date, an invitation you hoped would never come. It is a bad thing that feels nice in your hand. You have to think of all the things that are just like that.

Woodpecker woke me and the sun wasn't there but the light was.

A man alone for a moment at daybreak all by himself is a Greek tragedy—

everything catches up with him. There is nowhere to hide. And no one to hide from —

that's where the horror begins.

Rx

Is there a religion wider than war? Write what ails you the real thing, write all of it down steadily, for an hour, all the dreads and doubts and longings, even those. Then condense all that into one postcard and mail it to yourself. When it comes a day or so later read it. See if it's still true. And if it is, send it to me.

THE HIGHWAY

Imagines us together. Four lanes, no median to divide us. Four lanes stretching into the North between meadows, forests, meadows. You can't see anything but going.

To go implying to come back.

The road could be anywhere where there are trees and grass. Not like a highway I saw once in the Empty Quarter when I flewto the Persian Gulf, red land with white road, no meat on those bones.

Will you go with me it says. Someone wants to ask you something important.

If this card

shows up, some

thing is soon. Someone wants to go with you or in you, or from where you are. The road is empty as far as you know.

AGAINST

I'm not an anarchist anarchists are angry I'm not angry

I just want to rid the world of rulership, subvert authority in the sweetest way, bring puffy pink pantoufles for the police, melt the mayor with Mahlerian moodiness, take all their guns away and hide them in the sea — the sea knows what to do with steel —

the only way I've found to do it without anger is word by word charmed or chained into place, into t

une.

For anger is the root of authority.

2.

Angry men run for office.

Peaceful men run from it.

Poison against poison.

Mussolini was somewhat less

monstrous than Hitler because

he spent more time in bed they say.

Poison against poison.

Maybe that's why we have them.

Beauty denatures anger.

All we can do is be beautiful.

THE MIRROR

Too many people in the world and all of them me. I looked into the bowl and saw my own head looking up in the shadow that is water. And then another face came up through mine, a person I had never seen

The man in the mirror is far away as the moon. Or further, even, there is no way to reach him No way to flee him, that man in the me,

the faraway, the goer gone.

WHAT THEY SHOW YOU

{t is something only you would know. Your teddy bear aetatis tuae iii. The snowy path you slipped on hurrying late for Mass, get there after the Offertory and it doesn't count, there is a whole and there are parts and some parts are wholer than others. You fell and hurt your knee. And today it was snowing again, a little bit, a gleam of crystal in the bright air, then gone, and your knee hurt too. Or it might be a voice you heard on the radio explaining the sarcophagi of Egypt, or a cat you had that ran away, and why wouldn't he. Everything is about being gone. How pompous I can be. Wait and see. Or it could be a rusty key for a door in a house you moved out of forty years ago, California, hills under Mt Wilson. And it was snowing there too.

8 November 2013, nix prima.

IN THE OFFICE

A moment alone. I fall

in love with myself, why can't I spend more time with me, get to know me, learn to feel easy with me, learn hat makes me happy, let's close our eyes together, sleep with me.

What could I do now to make it better? Where is it wrong, where did the bus break down carrying the team to one more stupid game so they sat on a field all night instead of playing and shared the screams of foxes and once a raccoon bothered by a dog. Everything is a fault machine. The noises mean nothing. They are stuck in doing nothing and their bodies are along for the ride and the night is cold and long. I worry about them, they all belong to me, even the foxes, you can see their eyes in my eyes, hunger is the best medicine. I'll be honest with you dawn will never come.

Lost in the smoke of just waking up I am worried about the harbor,

there is none,

broken

branches yes but nowhere for a ship or dory even to find mooring,

there is no ship,

no sea,

just need.

Just need.

2.

I repeat myself to please my detractors who live, most of them, in my left forearm, worrying me. Some few incolate my right knee. Remind me to write to that cellist,

I owe her a sonata all over again and I have had enough of music. **Enough music.**

3. But who needs the glamour

of the sheer distances,

close up, your skin is fragrant as Oahu if I can dare a comparison based on personal experience, that lowly and deceitful thing.

4.

So here it is, like business open for itself, like people yattering up the sidewalk. There is no street, the woods are bare of bargains, and all the lyric measures have found you where you rest, earth's beauty sleep avant

que la neige ne tombe and God only knows why you say it in French.

5.

But that's lyric for you, the hold in Hölderlin, the purity of pure perception

how it peers and puddles out inside the heart,

remember that,

to wake the eye to what it sees

to wake the heart to what the word remembers.

Words playing by themselves in a room down the hall sometimes they let me in sometimes they let me play to.

Internet radio has brought back the old midnights of shortwave huddled over the warm receiver ear-peering through the static to hear a soprano from Brisbane. No static now. Clear as music could anyhow be, Tchaikovsky from Geneva.

This ship of mine

this chair

window, electric radiator, window, sailing out now into this of so many days

towards that

blue island of what I mean.