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TO MAHLER

my own youth

is here, is his, light movement of the Third never heard till I was thirty, still young enough, immature already, listening to the end

always the climax.

What did I know? First, Fourth, Fifth, Eighth. Song of the Earth. The Dead Children Songs. The Wandering Journeyman. Lamenting Song.

And from it I built my music. Poor little child who had so much

so little.

The Boy's Wonder Horn. No more.

And then the climax comes the woman standing at the top of the stairs the face corona'd in light her open robe

sends more light out.

Dazzled by sound it mounts. All of Mahler brings Christ to Zarathustra put the two together and you get Moses, wet with the waters of life, baptized, Mahler, Egypt prince in poverty, baptized, Moses, the first King of the Jews. Up the mountain and up the mountain and God only knows who he met up there, if anyone, a wind, a bird, a blinding light that spoke to him, he heard, he thought he heard

and Nietzsche wept.

Listen because.

Nothing more to be said frozen canal, gold dome, tears in her eyes.

Glimmer, what precisely is glimmering? What does it mean and how do you do it

do you have to be big sky or pale eye or someone very far away? Can you be small?

Can you forgive me for your not touching me? It should have been your hand not a postcard of the cathedral,

shouldn't it? We know that now, we have not always been who we are.

I am so deeply exiled I don't even know it mostly. On the margin of the margin, I suppose myself at the middle of all things. And I may not be wrong.

I followed my goats, they led me here following the natural givingness of earth, herb and weather water and sun. Where else could I be.

The political. Where it began in the soft necessity of time (it slides beneath us and we go)

to build without a state or sleep without fear but public fear is useful as the fascists know, to alleviate personal anxiety no neuroses in the concentration camp lazy misery of a woman's silken legs remembered.

1.

But there are ways of listening little moths fly out of the cupboard it is an alligator sort of day again, there are not so many fates of men, not so many Iliads. But women weave many destinies for themselves, and for those few men who lay their lives in women's laps offerings in green permission, Lammas comes midwinter, all things change, needs reborn as music.

2.

And then they'll listen later, when the high tune seeks out the lowest ear. Skilled workers needed in Nevada and all of skill is taking care. For there is an alphabet of being in the world, of following your own feet down the street. There is no neighborhood you can't forget.

3.

Listen hard and you can hear them thinking. Sunrise over Boston, I smell the sea, the thing the ocean does to air, Apollinaire remembered it my first love who let the language do it to me a child's memory is so keen because it has nothing to remember.

4.

Listen to the first love there is no other sit at the window to explore the world one person at a time using the simplest alphabet and never stop until you do. Millrace of meanings it's what they mean not what you do, you just say whatever comes into your head and it will be true enough for a passerby

who chances along and tries to listen. Hard enough work following the words out the window and down the street filling the houses with light.

Name-stuff.

What is name-stuff

and how is it different

from ordinary words?

Sometimes they have to get drunk

to be who they are —

and woe betide the neighbor

bar when they disclose.

Act your name

for Christ's sake.

Enter politics.

Sell your timeshare.

Buy a kayak.

Everything loses you.

A song beginning "lonely

lady." A happy song.

Waves under waves arriving

the grief

that carried under waves

the voices that she heard.

Severn. Sabrina.

Voices in the head

stones in her pocket

head under waves.

We care enough not to listen, lovers don't listen to the voices in their lovers' heads, do not listen to the words unsaid. Only the water listens.

This is a pleasantest height for this man to write picturebook princesses looking in the window. Let them talk in their Grimm plattdütsch, let them reason with me of love and longing till their velvet gowns fall from their milky thighs and all the stories start again. And Schiller licks his apple.

Knowing the world from the inside sort of on the felloe of the wheel Fortunae,

or spoke

from the center out to the rimless rim, a word takes you all the way there, companions of the crucifixion cross + wheel pierced by the arrow of time broken at last in our day. Puberty of the race. Soon we will be able to beget.

2.

Or any number beyond this guess this haunted zero that says I am.

3.

Beyond beyond

no phantom but a rigorous empiricist

like any animal, wolf or rat or squirrel, disappointed maybe but never deceived.

4.

Beyond beyond my miracle a breadloaf soaking in the brine wanted you wet against the mountain till all the movies washed out of your eyes. Then who are you, art form? Who is your baby brother lurking down the alleyway a wraith among garages?

Oh I have no brother, sir, for he has me, and I belong like any girl to those who know me least.

5.

Nothing personal nothing private the closer you come the further I am.

GLAUKOPIS

It is how their eyes align us strangers to their dispositions and yet they tell, in us, tell to do and which way the market faces the rising sun —

oh I have seen you, with young deer browsing in the shadows of your eyes

I have even seen the wind paging lightly branches apart so that you see me too and I am the convergence of your glance

all the Irish oceans in your eyes.

Call them Welsh if you want or Scots or Brittanish, it's all one green same Barbary that wiped the Caesars out turned empire into neighborhoods, Broceliande, Breezy Point, Gerritson Beach, the Isle of Avalon. The Celtic people did it and you do it still. To me, who am beholden to a glance, a sly regard, a wordless "empery of signs" I refuse to be less than a person here, it is not a general history, Ralegh is right here. This aching body is his tower and the woods at Clermont my Gyana, I know the names of everyone who ever lived everyone but yours and mine.

So I am like any goer a more or less willing victim of what I see what shows itself to me.

Yesterday had no colors in it good morning blue you hidden flower seen silken over the lank green lawn and sunbeam sneaking through the trees.

DE SENECTUDINE

But doesn't it feel sometimes that it's all hurrying downhill slower then faster and you just noticed and you wonder when the hurtling will begin?

14.XI.12

To come to work before the world gets made busy engrams of the clouds persuading us. I don't drink. My delusions are real, pivot on saying something, on finally answering you.

Man who said No once too often the Faeries took him and you can hear his sad voice whimpering in the yew tree hedges as you walk along the road to Hiesse.