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It is what it is and it's turning green.
Dry and wet duke it out in Greek.
Here we are content with monist dreams.
Everything is one thing we call nothingness or the blue experience or the space in between between what you think and what you think.

Trying not to think not to dream I carved a new type font in my doze not elegant but peculiar enough to keep all the haunting images away. As all alphabets do.

Any reason to be other allows. Sympathy sticks is that what he said listen to the prison walls it is terror, a taste of white library paste a book you tore apart to be free of the words at last. At least. But the wall heard you, walls always do. Why don't you stick to my fingers too or am I only a line] across a green field you cross, you think I am a stream full of bones, you breathe me stop telling me what to do.

BRAHMS' SECOND

Not a lyric moment a sleazy scherzo full of doubt and then the massive last movement the loud noise that empties the hall out into the cold spring rain its meek pizzicato, Go home you have heard enough.

Come from far away to be me. That is the equation, tree stump on the high lawn, a birdbath on it, terra cotta, maple. I am America after all. So many parts of me miss you, I have no I to miss with.

2. That's why I say (see above) come and be me. Mess with me in the sense of mingle, mix your identity (name them) with mine (none) until the twin cancellation (degeminate) are mutual and lyrically not. Nemo. And that would be the captain of my most submarine will.

3. But how far did you have to be? Arms' length is the furthest distance where humanity is. Everything else is tired and astray, stars in your pocket, salamanders on the moon. abstract. You want mercy. There is none.

4. Tree-faring rascals stump me. Birds or girls? Some have wings

some are you, or are they leaves left from somebody's November, exiles, daughters of Eve? Eve who is everything today, and from her flow the four rivers of the Sorbonne, Eden of the ending, flaming gate between her knees.

Not on this side of the mountain. More like mandolins, or a workshop for small bright things not far away. Wind brings it close. Water trickling from an aluminum canteen is like that, a bird pecking at seed. Millet. Listen. There was once a question of desire, typewriter ribbons, a first date, foundering canoe. The shoe of memory fits many feet. So I come late again to our tryst were we to meet beneath the tree, what kind, or at the crossroads, by sun or moon, are you somebody more or less real, or just remembered? But that's a question about daylight too. Or whatever it is by which I see that you're not here, the road is clear.

Sun over my shoulder like a boulder rushing towards me. Does this make sense or is it only innocence again, flag over a ruined fortress, pretty dress a woman left behind out of her mind with anxiety to flee from this unspeakable hotel? She left me here as well, all alone to endure the miracle burning at me from on high and never saying why.

B'MIDBAR

It calls us
to itself,
we are its names
maybe, who we
really are is are
waiting for us
in each place,
we enter like
children hand
in hand, we go in.
Every desert
waits for us.

Cavaliere, listen me!
I am your opera
so bring your Lucia
and sing me.
It is tired to be alone.

15.IV.14

8:58 A.M.

Cars roll uphill. Pure will.

15.IV.14

SPY WEDNESDAY

years ago
we called today,
nobody knew, guessed
it was Judas
spying on Jesus or priests
hiring Judas or Romans
spying on everybody
the way we still do
we lords of empires
crumbling as we speak.

They tell me it's Irish
to call it so, middle
of Holy Week before
Compassion Thursday
and Death Friday
and the quiet Saturday
in hell unlocking the doors
so they could all live
again, the dead, and share
his Sunday Standing Up Again.

Spy Wednesday, a little snow left from last night on the porch mat, the sunroof of my wife's car.

Yesterday saw the first forsythia, a few weeks late, thirty miles south of here, in heavy rain, drenched new gold, a promise kept.

BATHROOM

Skylight
over the toilet so
every day
I find myself
pissing into the sky.
It is eerie
when a bird goes by.

SEQUENCE FOR HOLY THURSDAY

Having a chance is having knowing. Light clips on the edge of the world we call morning. Who we.

What name is tomorrow? There is no secret there is only place. The deepest we know is what we don't.

Who we? We ask again again—nobody calls us by our names. Who us? The message of the trees. Stay still.

Speak with your bone alone. Creak. After days of rain short sentences slip by us fast. Mandatum.

Day of the Commandment, the other is your self. Who you? Who speaks? The tree of tomorrow, the T

the execution in accordance with the law. Old ways come back, throb of a far furnace, under the arches

we build the sanctuary for love there of every kind. Kind means nature. And who is that? Who becomes the rigorous question. *Sing me something*, not just in dream not just in waking.

Who sisters you in shadow, young sapling slim among the hillside trees, the world hangs down

to meet us. fruit after fruit. Who we? Who is anybody with no name. A question is a breath given back.

Animals touch each other we do not., That is the answer. We kill just to make certain.

2. Commandment Day the sun is listening to us again from where it comes, a toppling effect, light over treetops, light in trees.

I will come back
when I know better
she signed the letter
with symbols we could read,
a cross a circle
near enough to be
the empty parking lot,
soft dust where he trod.

3.
Because he vanished from every place not just the book not just the mirror.

So every place knows him still, equal absence makes a sort of being there because it is with us

wherever you go.

Are there openings or only answers?
I cried out to the shepherd bring me night now but he was busy with his music & heeded me not—I listened long to his preoccupation as it were an oboe or a stream rushing past plum trees so I grieved, and grieved again for all the lovely silences.

When the lady answers the skin changes the wine pours, bricks cascade from the tower top and the word walks among us shimmering and sleek. But it is very rare. There is a cave, though, where it is always true.

I could guide you there but can't go myself.

There is too much freedom up there and you have to bring your own ladder I am too tired to carry.

It's hard enough just to sit there facing the right direction.

When it happens it will happen again. That is what it means. to be.

17.IV.14

Later I come back and write something right across the stone. You come along and read it, you say yes.

How

can there be so much saying in this silent world?

That's what the stone was trying to tell us both.