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Standing in for history

the story tells itself only itself

again

in us—

nothing sure

before this word

history means believing what you hear

it is the scientific analysis of forged evidence

what men dream about as they walk around then wake up to tell

history is an artless art a devious chain-letter of apocalypses—

> we know something happened because the corpses are there to count.

Ruby shot Oswald that much we know

because we saw something like in on TV or someone said.

But the why of it or who either of those weird people really was is fantasy alone.

Irresistible pressure of soul's molecules —migrating unconsciousness makes them to what they do

makes us believe what they have done. It's all inside, it comes along with us.

We

are the conspiracy.

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Does it hurt the earth to be so trodden on? Does it hurt the face to have its picture taken? Never trust a photo that shows a human face.

We are not

what we seem

we only appear

to be there.

Our presence

makes a lie of things.

Love means to belong to the imagination of the other. I become whoever you need.

10.IV.12

Not really near any kind of mineral mine the heat hurts me and the cold undivided jogger consciousness of nothing at all but the engine runs

we are fuel for something else. The parson paused mid-homily and wept thinking of all the broken statues, battleships painted the color of fog—

so much is give, taken away, left in place, consumed, gets dusty flies alight on it, shadows fall. Have you noticed how trucks just go?

Birds fossick in the bushes, though, fingers pat down damp morning hair. train tracks always remind you of something go, dear friends, the Mass is ended.

Sometimes it shivers when it gets close Ah, fuyez douce image or La chair est triste hélas, neuter becomes feminine, systems bend reality to their own purposes,

we think we make thinks up but things make us think them then set them in place halfway out of the woods, to dog our steps and baffle kind imagination, count the ways,

how many genders in your body, and how many wavs do you want to love whom? Paradox is cheap, like aspirin, but it works. I breathe a willowed breeze by river side.

Hear the sound until it's worded, then whisper what you heard so your lover hears it too, your mother, your dentist, your priest, when they come to the door they let everybody in

you spent all night trying to keep out.There. A door is such a simple system.I lick your lips to learn how to count,you lick mine to learn how to forget.

= = = = = =

Of course her body was his pleasure ground his midnight afternoon, his Luna Park. But did he linger? He did not. We run from that which most completes us.

There, I've said the truth for once, so sue me, I want you to become more different than all, I want to inhale your thinking as you move yes, he said things like this all the time

to drown out the sound of his footsteps retreating, the car door slamming, the old engine turning over. *Vita, vitesse*, life is speed, he thinks as he hurries from what makes him happy,

to keep running you have to keep running away.

====

Let the hereinunder remember the words that came before you said them and the morning whistled

the way men used to do at work or even on their way to work the dark habit into which our lives are plunged

because a villain named the State protects us from ourselves but never from it. Him, it usually is a him,

a bunch of hims who make you go to work and fight in wars and pay for the privilege. But (like all the rest of us) I digress.

Exhausted by the shallow fall of light Across the cinder-surfaced former rugby field I stumbled up a hundred steps like Dracula at Whitby, though he climbed lots more To get to the ruined abbey. I have one of those Too in my heart, lodged safely on the clifftop From which I can watch you all day long As you pretend to be the ocean, just Being there, just being beautiful. This though Is my story. I got to the top and climbed Out of my body, back into my mind and rested, Thinking about this and that. Mostly that.

11 April 2012, Hopson

The clouds,

the clouds are enough to behave to this day, Thor's Day, a good day to quote Olson even if on the other side, the in, the love,

the world be lover, love against authority, young Siegfried to old Wotan, *the gods are the same as the state*

projected upwards, god of the caste gods of war lords of belonging to the alpha male but that was yesterday,

and today the clouds, the clouds are enough to believe in fleece cumulus not too high not too many, sleeping in the sky at peace with my beholding, holding,

clouds up there, old

old Siegfried down here.

never died, still the old dented

baseball bat in hand, ready,

ready for nothing,

for the clouds, the

beautiful clouds,

sweet white,

white as my hair.

[SQ—'flame']

It is real, that is, the grace of thingliness inhabits it, it makes sense from any vantage. It is the pure sign can't be interpreted;

the final mystery is clarity.

Something right here the unnamable full of reminders of other names, lost loves, burnt down forests, ancient water on the moon in the light of eclipse,

it wants me to leap up to meet it by looking, confuses my grammar like an unexpected hand on the skin of your back who knows who touches me, we are far from the Iliad where even the nights are bright and the watchfires still are blazing on the beach—

if I just turn my head the sea is made of wood.

Or the sea too is on fire but that's how it seems to me so this is about me, not it, you know, it sneers at me with the beautiful sneer say of self-indulgent Isabella d'Este that pretty girl with the snake around her neck all colors of the earth and this is what the snake was thinking,

She scratched the light to let the darkness in

when you climb the rock

you can't see the color of the rock

you almost are,

the color of time

from far away,

sunset in the mind.

Mild as the winter has been it seems so long since anything grew in the earth we could harvest and be sustained by even now pretty yellow flowers mock us sighing we are nice to look at but you can't eat us, months still to wait before we are cabbage and turnip and corn.

DOGS

Poets are the dogs of society. They come in all different breeds and shapes and textures, but all of them are noisy, demanding ceaseless attention, need to be fed, walked, played with. When they fight it is usually with one another. They do no work and are useless most of the time, often bite the hand that feeds them. They are lazy and restless at once, and are both subjects and objects of specious love and iffy devotion, easy sentiments. They are loved most by the immature, the old, the lonely.

In public I never stop speaking a foreign language.

13.IV.12

The wrong one the heart keeps beating but it is in the wrong chest, the wrong ribs' ivory holds it in

it twangs too like a brass harp hammered on the city wall when the king in her kirtle danced before the Lord

and no one was anyone yet.

Make it later better. The order of the words only counts on this side. Across the street there's just a heap

skandha, the accumulation. Now you're mad at me because I praised your clothes and used a Sanskrit word,

so inappropriate, you rise and leave the confessional determined to find a better priest and that will be easy.

We're everywhere. We're waiting for you.

Calm me into craziness the human will's a waffling thing and needs a spine.

The upright animal is not easy, all to have free hands for work.

And what is out work? What did we think we were doing or were supposed to do?

Who told us there was anything up there worth reaching for? All the subtle scientists pretend

to measure me—they are right but I am more. When I look in the mirror I laugh at them

then I laugh harder at myself, pretender, scam artist with my face, laugh the way God laughs at theology.

for Masha

She woke and there was a fly. It didn't fly away it remained quiet on something near so she could see. She watched what she could see. Things moved through her mind, as many and as moving as the fly was still. She began to speak to it, using the language of flies (everybody knows a little of it) quietly indeed until he answered in the same language. When the talk was finished it flew out the window. Language does that. Makes you fly away from where you are hellbound for anywhere else. Makes you run away from what you mean into what you can say. How different they are, different as a woman and a fly talking to one another some quiet morning in a country town and the fly is elsewhere now. Nobody lives very long. At times she hates language because it lasts,

lasts longer than the fly or she. Language bustling about in the morning of the town and no one to speak it, no one to hear. The fly is gone. The woman is lost in thought what could the fly mean? What does a word even mean? Is it just something to say while we mean something else, something else we don't even know and the fly flies away?

2.

I was the fly. I watched her with so many eyes I got tired of seeing her so I flew away. I'm trying to remember what we said because I remember we were talking. She wanted to know who I would tell about our tryst she called it though we never touched. She thought I might be a spy sent by a certain man on the other side of time but I wasn't. Thought I might be an agent of a foreign power and maybe I am. It's not the sort of thing I care about. I move about, things adhere to me until they fall off or I brush them off one leg with another. Is that power? Is being in the world at all a kind of agency? I couldn't make myself clear because I have never thought about the question. I belong to wherever I am, and everywhere I go belongs to me. I tried to tell her Be simple, dearest, accept your ignorance the way we all accept the weather. Don't think about it. Think about something else. And really, really there is only one other thing to think about.

- The trouble with cats they can't talk you can't discuss Nietzsche with them which is a pity because I think they'd have a lot to say,
- every cat a little Zarathustra.