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I'm never afraid of saying the obvious.

I had a father and a mother.

Just like you. And a sky over my head.

How about you?

What makes us not be brothers? Sisters?

Children of one another?

You are all my mother.

As an imagination one animal watches easy alongside ship sail or motor vessel makes no difference an animal is a part of the wind as in "atmosphere is an animal" or a rare east wind stammering over the Taghkanics like a rose who never smelled or saw one or like a lock on a canal or hair drifting behind her as she swam Guinevere in hindsight faithful as she could be or Jennifer in Cornwall, white wave or palest field of barley new green from the last snow standing that kind of animal the living truth.

Last night the first snow a dusting left when men were all asleep the joggers woke to trot companionably up the dry already road talking mostly with their elbows and puff of breath up Cedar Hill while no one watched and sparrows skittered in the gusty leaf-tattered air at the squeal of the hawk right over there.

When the land goes up they give it a fancy name hill or mountain or tor maybe it is a thing in itself not just a fold in something else

a wave is nothing but the sea itself's move but we say wave

yet this small hillock past my house just one shale shoulder

and some trees is still a being of its own that speaks to me.

Only a patch of snow

left here and there.

Reality is fugitive.

A lonely man imagines cities.

A busy man imagines trees.

8.XI.12

Infrastructure.

Break the noise

between words

is easy, is poetry,

but break

the noise

inside the word

is hard.

Is real poetry.

BREAKWORDS

To let the special silence of each word out that is the whole point of what we do. Poetry, has always been the infolding of silence into the stream of speech thereby eliciting the silences inside words 'making them stand out.' Now needs new silences in a world so much noisier than before. The lawnmower across the county road makes more noise than anybody in Cicero's or Dante's time ever heard in their whole lives and we are trained to ignore it as best we can.

What else have we tuned out? Poetry is desperate now, by snark and incoherence we try to break the noise —

and mostly the noise of what we think, what it's so easy to think, what the consensus wants us to think.

Classics serve capitalism. Classics serve consensus. Seulement l'inconvenable chante that is why the fifty years of Creeley gasp, the forty years of language gabble poetry must always be hard. Hard as Shakespeare. Hard as Basho.

We are the interrupters. Childishness of poetry — never lose that. (That's what's wrong with the canon childhood lost. Poetry is always best seen as people sitting around charming one another with lies and truths.)

Looking in at the sound through a window screen, smell of new-baked apple pie then a frowning grandma slams the window down.

8.XI.12

And that things come to their ends and we go on. Someday even this word will be louder than silence.

8.XI.12

That it could be something remembered something blue or fallen something grievous or a salute to the wrong policy or even

or even a smile instead of tears you never know how wrong you are until Mawet's feather is let fall in the balance pan and up you go.

Or down. The terrors of the afterlife come every night. And someone deep down inside the furrows of your brain writes them down in a little purple book.

BASIC ENGLISH

1.

I met Richards once his wife too Alaska bound, Alashka of Tarn and Rodney, oh the wives I've met.

2.

Leaving the mountain intact. The beautiful hair of the mountain. The pure cold news.

3.

Arising arising like a penny in the pocket not very useful but very bright like an old song left in your ear.

4.

The beauty of the place the bowtie of the Mountie guarding the approaches. Do you dare speak to your daughters? All of your daughters?

5.

Cantaloupe on white linen half mounded with berries in it torn clothes of the mountain terrace scattered moon still unsettled.

6.

You think it's random I'll teach you a thing or two it is I'm not there is a paradise not far from here there is a mountain that never comes down.

7.

And you're here too, or your hair too, I can't be sure, you never answer you just let the moon shine off the mountain walk mostly happens to somebody's head, somebody else.

8.

By bus travelling because

close to the ground never been there before the actual underfoot of it the bump in the road Point Barrow bound and noreason but no reason the best way for language to flow steadily north with no intention nobody gets hurt.

9.

Meditation, this, on nobody goes. Each one of us a mountain is who dreams it moves.

10.

And you there not daring to listen you mountain with closed eyes.

Where are they going with their labels? They changed the number of my house five times, soon there'll be a barcode on the moon, that empty bottle way up there we're still drunk from down here with all the time space gives us to sober up before the universal sunrise comes and back to work again in other bodies, other names.

To open the sky what more do we do use it as well as we can lift the pen up now and then to let the paper breathe, healing blankness of nothing said.

Here is the sky. Nowhere else but here. A knife is a kind of fish that swims nowhere. Listen, this is the sky.

Always ready to say another sort of this. A truck for pumping septic tanks goes by. A jogger minus dog. This is the system, our partner with a damaged brain.

It only seems. Actually keener than me. Inside the grammar of the heart the whole world is a predicate and I am the only subject. And please

somewhere somewhere there must be a verb.

1.

Most rains rainday mouse in heather who let the girl in

asleep in the window fortified by spirits leapt into the uncontrolled

sky! Or jungle me to lick the leather off the sun is sleepy too

you want to see my scars? another time another pilgrim.

2.

Wastebasket wicker as headgear worn cast of former Christians

dreary coastal spa killing time with canfield till the hands feel right

and morning mends their maudlin wallets and the sun sulks

in the sea glint and gamblers go to sleep glad

but their dire dreams undo the benefit inauspicious envelopes

arrive in the mail packed with particulars of plunging investments

no wonder nobody knows.

DOMESTIC THEOLOGY

I keep trying to wipe away shadows it is my eyes at fault

I keep

trying to wipe away my fault, keep trying to wipe away what I see.

The sin in seeing.

Unless we offer somehow each act of seeing each sight to some unseen reality. we sin is that it?

Is that the stain on the white enamel stovetop my fingers can't find when they reach for what I see?