

Bard College Bard Digital Commons

Robert Kelly Manuscripts

Robert Kelly Archive

11-3-2012

novA2012

Robert Kelly Bard College

Follow this and additional works at: https://digitalcommons.bard.edu/rk_manuscripts



Part of the Poetry Commons

Recommended Citation

Kelly, Robert, "novA2012" (2012). Robert Kelly Manuscripts. 9. https://digitalcommons.bard.edu/rk_manuscripts/9

This Manuscript is brought to you for free and open access by the Robert Kelly Archive at Bard Digital Commons. It has been accepted for inclusion in Robert Kelly Manuscripts by an authorized administrator of Bard Digital Commons. For more information, please contact digitalcommons@bard.edu.



You know you're alive when other people go to work and you stay home. Or walk outside and interview the trees

the way you've been doing a thousand years. No time has ever passed. History never happened. Right now

is all there is. Right now we are Athens, Cluny, Magadha, Babylon. Make no mistake:

if you can think it you are already there, watch the chariots rolling up the Roman road

their radios blaring. It is always, and you're here. The trees told you this and the trees don't lie.

BY THE WATERS OF MOHICANNUCK

I spread out, I luxuriate on the daybed of the inevident snoring at trifles, numbers,

sassy factoids laymen bark my way and women too and yet

I belong to what I make up. But console yourself whatever I make up

belongs to you. But I have accomplished less than I supposed,

all those numbers dressed up as people pretending to be pages

in a book never written till now and still never and my staircase

still lacks a few more steps before heaven and even I get dizzy

way up there at the top of each day's ascent, dizzier,

weaker even but what a view gods, gardens, oceans

workshops, temples, you.

L'AVEU

Even artists have consciences but that's not what they pay us for.

1.XI.12

POWER FAILURES

or is it that some things never come back never come back on the screen is dark the way the sky is

glittery

with sparks we try to tell stories from. Stories about what we think there used to be.

But maybe never was.

A man under a tree

listens to a woman tell that's all it ever was.

All the rest is hardware,

quincaillerie

if you still feel like being polite.

[a note for *Opening the Seals*]

The seals are the syllables that say our mind.

1.XI.12

ALL SOULS DAY

Of course the dead are listening

or hear us even their minds are turned away.

The minds of the dead! Those swallows so quick in an eternal sunset darting everywhere over the stream of images to snatch them from nowhere,

and I have fed them with my thoughts, and sensitive lovers can feel in one another's hands the dead caressing them,

hands, birds, evenings, all the losses all the light, all the touch.

And now comes their day November and they hear me saying even this,

this hand too moves to the subtle pressure of their breath.

2.

The breath of the dead! For each of us has two tribes of ancestors, one of the blood and one of the thought

and each invisible company weaves through us in all we do, the fathers and the formers,

the mothers and the minders. So every word we speak turns out to be an offering to them,

the bone and book of them of us.

It is good to be a peace to let the ocean in me stop seething up your shore

letus be islands to each other adrift in luminous consciousness apart. Or be birds of different species

sharing nothing but one sky.

A plaster statue of the Virgin given to me as a prize in school I loved. Later some part a hand I guess chipped off her wire armature showed through. I wish I could be as good as I was when they put it in my hands, before I broke, when I was still unspoiled by getting what I want.

Unsatisfied desire is the keenest, cleanest,

waiting

for the library to open,

waiting at the beloved's door.

2.XI.12

Politeness of a broken door a piece of wood you can drink from slake your thirst on an autumn leaf

a hyssop in the blood that heals you from the smudges of what you almost didn't want—

remember the star on the Christmas tree the woman at the cash register an unfamiliar sheepsmilk cheese from northern Spain.

Everything marks. Makes the next breath.

====

Or be the leaves themselves,

lightness not enough to keep from fluttering down at last with all of us into everlasting afterlife children shuffle through on their way to school.

It could be distant music could be a truck going by a pond with pondweed green its heron waiting for his fish. Everything feeds everything.

ALL SOULS DAY

So the dead are with us after all — bring ink with you when you walk outside soft white paper, a clock maybe to remind them of time that lost music they can no longer remember. Give them words — their words are almost all gone. That's where you come in, to speak their mind.

FACING NORTHWEST ON A NOVEMBER MORNING WITH THE SUN RISING BEHIND ME JUST REACHING THE CROWNS OF BARE TREES AFTER DAYS OF STORM AND CLOUD

Something gold into something blue almost as if I had not seen at all since I was a child weeks ago

so am a man now on the other side of storm and loss my city lost, an outpost of begin again

into the unfamiliar place I always am.

Imaginary ocelot came to mind, and then I learned it was the day Eight Eh, 'tooth' the road, rapture.

"Bobcat, also the Path and the Tooth" says Jose Barreiro speaking of where the day begins,

the days

of America,

the America before.

Charging your gizmos before breakfast is morning prayer,

in the long night

the gods have changed.

Devices

we call them now, not Deities. A deck of cards, that old bible, in dust sits on the high shelf,

and me,

I'm happy enough with the changes closer now to the subatomic my true home, closer to the immaterial thought of which this body of mine is ash and outfall only,

almost connected.

Grinding away at the infinite silence trying hard to make it speak. Make it?! Open myself instead to its incessant word.