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To know that I am free to be the day and no off sparkled merely dappled light do I have to shun along the way to other but dare immerse in the immediate

one moment maybe endlessly overt. Off-day in the forest of on. So turn off the minimal, only things usually go on too long, so what you say

slithers sideways to unclear the need you felt to speak it to me sideways sitting on the rustic rim of ordinary water 'never say what you mean' and I complied.

But that was back when dragons were and priests green-kirtled skipped around the ash she slipped right to me and passed on either side an eerie feeling that I wasn't there at all

but here I am, safe from fairyland modestly sunlit in prosperous April the dint of heavy traffic just a memory like Moscow or a phrase from Cicero.

Have you ever been here? I implore you to study the classics: moss on xenoliths, the glum geometry of shale, holly's edgy leaf, glaciers, muddy paths and my cat's green eyes.

But I do not have a cat and that too is love.

The wind says something.

Open the door.

You worry about your health you should worry about mine— I am all the world has and all it needs.

Swallow me

as much as you can.

Then hear what I will make you say.

As I sat wondering how to get oxygen into every body cell without the path of killing eating blood rivers roiling through the quiet body, some crows flew by, How to get us into the sky they asked, laughed at me the way they do, all you need is light and air, one carries the other into the secretest lair. Light and air—try it, stop eating and live.

Grimy fascination names one by one

the body parts.

I am elbow

again. Liberty means doing everything

you can do.

Ability is permission.

The cloud rains the earth drinks in.

In other words life is a disease of matter

elsewise would be at ease.

Peace. But then

the sparrows came and we soon followed.

Call this a beginning

an opera built of birds and a saint asleep dreaming of a piece of bread

what do you dream of in what part of whose body what did you drink for breakfast before tea and coffee

what was the world like then and to whom how could we have lived without a piece of bread

without saints and birds without opera and buses and the plinth in the square void of statues

I was your only hero and you exiled me into suburban gardens talking to birds

dreaming only of you.

Once there was a Christian held a candle in the wind until the light went out

this is called heaven where there is nothing but numbers and the names

of colors in other languages, some of them have no word for you.

Thousands of years or are they hours on the prow of this ship gouging a groove in the water element this way, to get here, am i here yet, have all the awkward hours added up to the grace of an empty shore, rocks plenty, and way up half hiding in mist the flush of wild roses also waiting to be here?

The wise man insisted once that Love also was a native of these rocks. And I still don't understand.

DEALING WITH THE MAUNDY

The mind at once't with itself the first time is forever.

All the water is out of the well and poured out round us as another

(we are molecules of each other—corpus mysticum Christi betrayed today—the door is always open but the doorway's in shadow—)

(the suspension of words is part of the inside you) (like a bridge you carry with you —cardoor slam the song of morning—or a hand)

the point is the actual is evidence enough (when I saw the three-day-dead body of my friend there must be something that is not thissomeone merely absent—on his own occasion elsewhere arising—the nonsense that makes sense)

so watch

everything think nothing.

She breathed a virgin air (leather holds wood to the wall) back of your mind a tune you dare sing (wrapping objects was fashionable art in those days—she unwrapped it she split the wood and found the floor she stood upright and shouted down the night she split the stick) a nail is near (inefficient geometry of living systems death is a mathematical mistake) (no dogs allowed) she kissed the wall rub against the wall the wall knows all (she was listening) (I am my own father I have no mother) that is how she knew it was different from her and she could work with it (I am different from wood but not very different we feel different things pain is not part of the process) she could nail it together (love you for your lumber) remember radio remember when we had to see with our ears (you can do it) (you are sound yourself) (you ate the air) dark in the dark (dark feel of meaning)

bright fingertips of wood (cantus rerum the song of things) listen (and then she slapped the leather on her wood and nailed the light to the other side of color and the wall laughed (the wall is always laughing listen if you don't believe)

she broke a flower and found a friend (always too busy to say more) (clarity is frightening sometimes) identity usually hurts (when never then ever) in Hawaii they have no vacations (all this is just a framework for it) (inside the parentheses really outside) (agile as a monkey) we were once (remember when you!) move faster than wood.

It does not speak to say desire but to listen.

Claudia in a cloud her sweater taut the neck unwashed

and broadloom everywhere. I could have been a madman but had the wrong metabolism

some people are just stuck with being sane so she rattled on in Italian

on her cellphone and I was helpless in admiration her body and her mind

so tightly taut together it was like watching a river or a rock rolling downhill

she was the world and let me watch so desire has no part in this the mind just pays attention

to what is so simply there.

Be natural...

-R.C.

Wave your fingers and be the sun love me if you can if you can love me you can love everyone

the trees thanks to you are stirring with what will be color now still just a mistiness around their lips

shine up at them while the sun shines down we'll make a world of this before we're done.

A word with no meaning spits in God's face. It is Good Friday and we deem ourselves lordly of language. But kneel at the foot of the word, the word dies into you and gives you life. Do not mock the word crucified for you in human speech. It has to happen, the word is spoken for you, it speaks to set us free from the dismal tomb of the unspoken, the mere yearning, the sullen fear. The word steps out of the tomb. Adore the literal. cling to the hem of its robe and be taken to heaven, this place, this lasting answer.

I'm your shut-in pen-pal a century ago the radio was made for such as us I am your pen sometimes and sometimes you are my pal or even my lap or even the open door that shuts me in you open up again and let me really in, you are my pen, I write into your lap, we pal around in cyberspace and never meet except the way the sun and the moon meet, constantly and never, crossings, crossings, wedding at a distance, scald of moonlight, ice of the sun.

GETTING THERE

for Michael Ives

Whom had I followed or would have seen a mustang prancing in Montana a meadow I never?

No one will ever get there the kodachrome flowers are old as magazines the books we read

full of the truth time turns into lies and the shattered grammar of the middle class

we scoop the dust of the sanguine dirt to heap a little mound up a man could stand on

to see six inches further over that unspeakable prairie runs from Vienna to the Ohio with only a stupid ocean in between in friendship see you standing there at last the dream place dimly the flowers that smell like cigars

or what is the geometry of that geography how much further does the eye reach

over the ultimately flat puszta savannah steppes noetic grasslands of America how many miles ahead

for each inch of elevation we are preposterous because we love so much and hope so hard

the orchestra is broken only the uplifted hand can fix it by falling as we by failing

write the new history of this world.

GOOD FRIDAY 2012

To relieve the grief of the day the Other Music happens

a star broken on an anvil and the great cold devil spits on the steel

the carbon turns into diamond you know how it does

you know about these things they happen under her skirt

and the cross to begin with is wood.

2. I asked you to study the lines in wood to see if any of them led to me

whoever I am in this particular story

more like no one an absence that loves you

from far away and with very cold hands.